

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MAY 14, 1903.

VOL. V, NO. 20.

THE GREAT CONVENTION.

SAVANNAH, MAY 7---11.

FIRST DAY.

B. Y. P. U. Session.

The Ninth Annual Session of the B. Y. P. U. Auxiliary to the Southern Baptist Convention, meets in the beautiful Auditorium of the First Baptist Church, at 11 a. m.

The people make their way to the church long before the hour of meeting and fill the place with one of the handsomest audiences one ever faced.

After some unnecessary delay, President Dawson calls the Convention to order, Dr. Pollard, of Kentucky, leading the devotional exercises, and the congregation singing "Awake, My Soul." After the Scripture reading, Dr. Gross, of Alabama, leads in earnest prayer for the divine guidance upon all the sittings of the Convention.

Dr. Pollard speaks briefly and tersely upon the privilege of having our hearts "made sensitive to the Holy Spirit's presence," Dr. Warren, of Florida, invoking the Spirit's power, and the vast audience sings "Come, Holy Spirit."

Some unnecessary announcements here are allowed to interrupt the proceedings, as is too frequent in all our conventions.

After "Onward Christian Soldier" is sweetly sung, General Secretary Cally, of the B. Y. P. U. A., is very graciously presented to the Convention by the president, and responds equally as graciously and very powerfully on "The Sources of Hope for the Future." Our young people constitute the one great source of hope and power. As some great city guards with jealous care the source of its water supply, from all pollution of every conceivable kind, so we, who constitute the churches of the Lord Jesus Christ, must guard the present sources of our future greatness and power. We must look after our young men and young women that they do not become lost to the churches. It is true, eternally true, that we have a great many strong supporters among our young people of promise; and yet, it is true, sadly true, that the children of the fathers and mothers who have built up the churches of Jesus, to their present state of efficiency and usefulness, are forsaking the churches and in some instances have repudiated them absolutely. Now we do not believe in inherited righteousness, as we do in inherited sin, but, what we need most today is a consecrated parentage in our homes where the young life can be brought up in the nurture and admonition of the Lord.

We want to give great hospitality to the idea of leading our children to God. As the family life is, as the spirit of it is, so will the life and spirit of our churches be. Consecration in the one means consecration in the other. Our churches ought to give themselves with unremitting zeal and devotion to this great work. Let them help the home by seeking the salvation of souls while they are of tender years, before the evil day has come, when they say, We take no pleasure in them.

After this splendid address "Come Thou Fount of Every Blessing" is sung with hearty good will.

The next speaker is our own W. R. Yarbrough, of the Jackson First Church. His subject is a difficult one—"The Country Church and the B. Y. P. U." The speaker says as to the question as to whether we need the B. Y. P. U. in the country churches or not, let us see what the mission of a church is. The mission of the country church is, in some particulars, different from that of the city church. This difference is very important. The cities are the storm centers of our civilization. Here our wealth is congested, and here the great questions that trouble our complex life must be solved. To be sure the mission of our city churches is very great, but the mission of the country church is that of furnishing the supply of all our resources. Eliminate the men and the women in this Convention who first saw the light in the country home and you have but few of us left.

He said that he did not know anything about the subject; but made a fine speech on the place and importance of the country churches in our church life. There is an important difference in the mission of a city and country church. The city church has to deal with many problems that our country churches know nothing about. As long as people are born in the country and move to town so long will the country church sustain an important relation to the town church. If our boys and girls are not converted and trained in church service before they move to town, many of them will never come under church influences at all, and be lost. Their efficiency will depend much upon how our country pastors take hold of and use this strong arm of power held out in our B. Y. P. U. Christian Culture Work.

It was a good speech and made a fine impression on the large audience. After announcements the meeting adjourns until 3:30, with benediction by Dr. Cally.

AFTERNOON SESSION.

President Dawson calls the Convention to order and Bro. A. J. Rogers raises "All Hail the Power of Jesus' Name," which all unite in singing, and in prayer by Dr. Cody, of Georgia. "Stand up for Jesus" is brought into service and the enrollment committee gather up the names of the "delegates" and the body proceeds to permanent organization. On motion of Brother Rosamond Dr. Dawson is elected by acclamation to succeed himself. Brethren Warren, of Florida, and Tralle, of Kentucky, for Vice Presidents, and W. W. Gaines, Secretary. Dr. Blackwell reads the same old committee of State managers which likewise is adopted, while Dr. Shelby of Birmingham, reads the report of the Executive Committee, which proves to be a carefully prepared and altogether a very readable and interesting document.

It recommends the reading of The Baptist Union, and the taking of B. Y. P. U. Quarterly and other young people's literature, also the raising of some \$400 deficit on the salary of the Secretary of some two years ago.

The report is adopted. After some little discussion as to the plan and method of raising the deficit referred to in the report of the Executive Committee, the congregation stands and sings "What a Friend We have in Jesus," and Prof. McGlothlin, of the Seminary, speaks on "The Baptist Principle of the Future." The speaker says that the Baptist principle is hard to define, while Baptist principles are easy of definition. He defines the principle, if he must put it into a single term, as being "The Regenerated Life Brought under the Sonship of Christ." Political, Ecclesiastical and industrial tyranny are all likewise opposed to the Baptist principle; for whatever attempts to oppress the individual opposes and tends to destroy this principle. Baptists emphasize the individual in religion and in everything and whatever opposes the development of the individual is opposed to the Baptist principle.

There is a sort of educational tyranny that we must watch. Whenever the time comes that we shall have a system of schools that prescribe and force a curriculum for all our children from the time they enter school until they finish at some great university, then individualism is gone and the Baptist principle has received, educationally, a death blow.

The Baptist principle is far more in being

that in doing—the doing can only be the sign of the being. Immersion, close communion, nor the congregational form of government are our distinguishing characteristics, for others believe, have, and practice all these; but the one distinguishing characteristic of Baptists is the regeneration of the soul by the Holy Spirit and nothing else can this be our chief distinction and for it we must stand. We need not fear rationalism, nor anything else that challenges the authority of the Bible. Rationalism is a vacuum and religion is a plenum and when plenum and vacuum come together, you have no vacuum left. Negation cannot stand in the presence of affirmation. The authority of the Lord Jesus Christ in the New Testament is the thing for which we contend. There is no discussion now as to what constitutes Bible baptism and the New Testament church. There is only one church now that contends that sprinkling was the New Testament form of baptism. It is a long way from Paul's prison in Rome to the vacuum—the first Baptist church in Rome strayed so far from Bible teachings that in 26 years from Christ there was no independent church at all; they had developed into a big district church and finally with the Pope at its head, instead of Christ.

Now if Baptist churches once went so far as to say as to develop a Pope, may they not do so again? Baptists have ten times as much machinery now as they had 200 years ago—a dangerous tendency. All things in our religion that cannot appeal to the Bible for their authority and justification, are to be dispensed with. Baptists are not to refuse to do or believe anything because other people do or believe them; but we are to believe and do things, *all things*, because God says so and wants us to do it, whether any other people do or not.

There are a great many hopeful things in the world for religion. Externally the world is much better than it was in the days of Paul. The gods of heathenism are perishing, and now they are seen in our homes and museums as curios of a religion that is fast being forgotten. Politically the nations of the earth are favorably disposed towards our religion. Then we are getting so we can live at peace among ourselves. The world is opening to us as never before, and may we have the grace of God to continue in the work until the Baptist denomination shall compass the earth with the Baptist principle.

After singing "Amazing Grace," during which hundreds pressed forward to shake the speaker's hand voluntarily, the meeting adjourns at 8 p. m.

EVENING SESSION.

President Dawson calls the Convention to order by announcing "Let us sing hymn No. 384—'My Faith Looks Up to Thee.'" Bro. Lipsey leads in earnest prayer. The enrollment committee announces 284 names as having been handed in. The committee to report on method of raising the \$400 deficit recommends that it be

done by subscriptions, and at once. A brother from Alabama gives \$100 for that State, and the matter was disposed of—slowly. Pending its disposition President Gray, of Georgetown College (an old Mississippi boy), entertains the Convention with one of the wittiest speeches of the day. What a power he is anywhere and everywhere.

The address of the evening is to be delivered by Dr. Gambrell. While he is coming to the platform we have an "exercise" in musical gymnastics in the way of a manipulation of the audience while they are called upon to sing "All Hail the Power." Mr. Brown, with his big gold-looking harp sits on the platform, a musical director leads the singing, with one part of the audience singing one "phrase" while another part sing another "phrase" and all sing the last "phrase," while the harpist harps. The whole "performance" is exceedingly distasteful and out of place. This procedure would have been bearable in a singing school or in an advertising bureau, but never in the Southern Baptist Convention. Several years ago the Convention went on record against the advertising in the Convention Auditorium of any publications whatever. This expressed wish should be respected, even by brethren who wish to sell their books.

Of course, nobody can report Dr. Gambrell. He reviews the struggle for soul liberty. The first Baptist in the world was named John and he was sent of God. He did not always get along with the authorities—he started the struggle for religious liberty which is not finished yet. There is a vast difference between religious liberty and religious toleration—the one gives us the right to worship God or not as we may choose, while the other gives us the right to do so only as we get permission. The Baptists have fought for this soul liberty from their beginning, and when they could not contend for it, they have gone to jail, and carried on their work there. This glorious republic of ours is founded upon soul liberty, and Baptists have always contended for it, much of the time all alone.

George Washington—and I suppose you have heard of him—said that in the American revolution, every Baptist was on the side for independence, and it has ever been so. Nearly all the denominations are helping us now. Indeed, they are helping us so earnestly that they do not seem to know that there was a time when they did not stand with us—but there was such a time, and not so long ago, either.

What we want to know is what to do with our liberty. We must use it for the education and strengthening of ourselves and the whole human race. If we can learn that we have the responsibility of carrying this idea around the world and teaching it to every creature, without holding up, until the shackles of political and religious tyranny have been struck from the hands and consciences of every child of the race, then it will be that we have caught the vision of God's good pleasure concerning us and continued existence in the world from John until now.

During this address the audience is in an uproar all the time, so thoroughly does the speaker throw his unique personality into its delivery; and when he had finished, a number of the brethren sitting near were heard to exclaim, "grand old commoner!" "Product of Mississippi's soil!" Nor did she exhaust herself when she gave him to the world, either.

After the usual announcements the meeting came to a close with benediction by Dr. Straton, of Furman University.

The Great Convention.

FIRST DAY.—MORNING SESSION.

The forty-eighth session, the fifty-eighth year, of the Southern Baptist Convention meets in the spacious auditorium of the First Baptist Church, Savannah, Ga., at 10 a. m., Friday, May 8th, 1903. Just 42 years ago the Convention met in this beautiful city, "the forest city" of Georgia. To be sure there is no more beautiful city in all this beautiful southland than Savannah, with its asphalted streets, elegant homes, palatial hotels, splendid business houses, magnificent churches and great giant trees, majestic oaks, pretty maples, beautiful palms and stately palmettoes—the very kind that Sergeant Jasper used at old Fort Moultrie, to catch the British shot and shell, when liberty was being born in the world.

The opening song was that grand old Baptist song that has done service so long, "How Firm a Foundation," which echoed and resounded like the rolling of old ocean herself that washes the shores hard by.

At 10:10 President Eagle's gavel falls gently upon the table as he says, "The Convention will come to order and Bro. Eason will lead in prayer." The venerable J. M. Weaver, of Louisville, reads the Scriptures and leads us tenderly to the throne of grace. The vast congregation rises and sings with the voice of many thunders, "Come Thou Fount of Every Blessing." Dr. Weaver, who has been pastor of the Chestnut Street Baptist Church, Louisville, for 42 consecutive years, speaks briefly of the importance and privilege of having a great spiritual meeting, and Dr. Spalding, of Georgia, another of the fathers in Israel, carries us in prayer before the throne for heavenly blessings upon our coming together. "Holy Spirit, Faithful Guide," is sung with great power, and Dr. Willingham overwhelms all hearts and melts them into one great, loving, fervent prayer of praise, adoration and thanksgiving for the blessings of God during the past year.

Secretary Burrows announces that there are 1,282 "delegates" on the financial basis and 465 on an associational basis; total 1,747, distributed as follows:

Alabama entitled to 99, present 90.
Arkansas entitled to 26, present 25.
D. C. entitled to 9, present 9.
Florida entitled to 17, present 18.
Georgia entitled to 191, present 191.
Indian Territory entitled to 1, present 1.
Kentucky entitled to 139, present 100.
Louisiana entitled to 31, present 23.
Maryland entitled to 46, present 8.

Mississippi entitled to 87, present 72.
Missouri entitled to 61, present 28.
North Carolina entitled to 91, present 57.
South Carolina entitled to 91, present 94.
Tennessee entitled to 57, present 55.
Texas entitled to 171, present 54.
Virginia entitled to 160, present 94.
West Virginia entitled to — present —
Oklahoma entitled to 2, present 2.

Having finished with the reading of the delegates Dr. Eaton moves that Dr. Inman be instructed to cast the ballot for all the present officers at once, which failed to carry unanimously by three votes. Nominations being in order, Gov. Eagle is placed in nomination and the Secretary is instructed to cast the ballot for Gov. Eagle, which he does, and Vice-president Stevens turns the gavel over to him, and in accepting it, President Eagle says that "I had rather be president of the Southern Baptist Convention than to be President of the United States."

Dr. Inman, after some little wrangling about nothing, is instructed to cast the ballot of the Convention for the present secretaries, which he does. After the ballot is cast, Secretary Burrows speaks some tender words upon the arduousness of the task and his pleasure in serving therein. Several brethren make timely and very complimentary speeches in placing in nomination for the vice-presidency several distinguished brethren. There being only four put in nomination, the Secretary casts the ballot of the Convention for brethren Stevens, of Missouri, Hillyer, of Georgia, Buckner, of Texas, and Owen, of Virginia. Brethren Harvey and Norton, also present incumbents, are re-elected.

The congregation refreshes itself by rising and singing "How Wondrous is the Savior," and the chair announces the committees on order of business and preaching and Pastor Jordan, in a few choice and tasty words, waives his right and privilege of delivering the usual welcome address, and calls upon Gov. Terrell to deliver the address, which he does in good old fashioned Georgia style. He tells of the good old days of Oglethorpe, Wesley, Whitfield and Jesse Mercer, not only congratulating the people of Georgia for the honor of having the Convention to meet herein, but congratulates the Convention upon having the honor of meeting in Georgia, the greater Georgia, the empire State of the South. It is a splendid speech and well received. P. T. Hale, of Kentucky, responds to the welcome address most happily.

The congregation stands and tries to sing "The Old Ship of Zion"—which did not seem to have very much wind in its sails—and Pastor Jordan makes some very pertinent and witty announcements. The committee on order of business announce that the Convention meet at 9:30 a. m. and adjourn at 1:30 p. m.; meet at 3:30 and adjourn at 5:30; meeting at 8 p. m., adjourning at pleasure.

Dr. Dunaway reads a request from the Board of Trustees that a committee be appointed to nominate trustees to fill the vacancies in the Board of Trustees, which is done.

Dr. Willingham reads the report of the Mission Board, the same being the 58th annual report of this board. It recounts the fact that churches that formerly gave from \$2 to \$10, now give from \$50 to \$100, and churches that formerly gave \$50 and \$100 are now giving \$500 and \$1,000, enabling the Board to make the largest report of money raised in all our missionary history. The total amount contributed is \$218,512.62, which was given by the States as follows:

Georgia	\$3,658 03
Virginia	3,504 23
Texas	3,267 38
Kentucky	3,241 77
South Carolina	2,399 76
Alabama	2,424 06
Mississippi	16,105 43
North Carolina	15,541 20
Tennessee	9,341 30
Missouri	9,107 95
Maryland	7,143 85
Louisiana	4,896 56
Arkansas	4,259 24
Florida	2,203 41
District of Columbia	1,607 95
Oklahoma	251 61
Indian Territory	229 36
Other Sources	5,332 47

Dr. Willingham calls attention to the fact that the increase in Mississippi had been proportionately the largest in all the States. There have been thirteen new missionaries sent out since last year, and several missionaries who have been at home resting from their labors, have returned to the scene of their labors, while we have our veteran Dr. Graves and wife from China, Bro. Bryan from China, and Bro. Lumby and wife from Africa.

There have been 1,790 baptisms during the year, the largest number ever yet reported. The report asks for \$250,000 for next year—and we are able to give \$1,000,000, and the time will come when we will.

We have now 307 workers on the field, and many others are asking, "begging" to be sent out.

After the reading of this inspiring report, the Convention sings "We'll Work Till Jesus Comes." While the last verse is being sung, the missionaries returned home, and those under appointment, come forward and are given the hand of fellowship and Christian greeting; then they all were introduced to the Convention by Dr. Willingham, giving their names and fields of labor. It was a very touching and inspiring scene. Dr. Graves, who has been in China so long—47 years—was brought to the front, the Convention rising to receive him.

Dr. McConnell tenderly starts "Am I a Soldier of the Cross," and all the people press forward to grasp his hand, many eyes being wet with tears.

At this juncture Dr. Willingham announces that a photographer is at the door and if all the people will sit down we will have our picture, which is done.

The Convention adjourns until 3:30.

FIRST DAY.—AFTERNOON SESSION.

President Eagle calls the Convention to order promptly at 3:30, and Dr. Hatcher

leads in one of the most soulful prayers that has been offered during the Convention. It was almost worth coming to Savannah to feel its touch and power.

Dr. Frost reads the report of the Sunday School Board, which is the 12th annual report of the same, and shows great prosperity. The total receipts for the fiscal year have been a little over \$97,000, an increase of over \$8,000 over last year. The building fund has been increased \$16,000, while \$3,000 has been carried to the "reserve fund." A finely located piece of property in the very heart of the business part of the city, 128 feet front by 150 feet deep, with a splendid house on it, paying \$60,000 in cash for the same. Also a number of tracts, booklets, and books have been published and sent out into the world. A 50 cent edition of the "Life of Yates" has been issued in response to a great demand from the people.

Two new field men have been sent out—Prof. Landrum P. Leavell, of Mississippi with headquarters at Jackson, whose field is Alabama, Mississippi and Louisiana, and possibly over into Eastern Texas and Western Florida, and Rev. R. M. Winlow, whose headquarters will be Nevada, Mo., and his field to be west of the Mississippi River.

Two millions (2,000,000) of copies of our Sunday quarterlies are sent out into good schools, many thousand homes and tens of thousands of readers of all ages and sizes and walks of life in this glorious southland. So we have two millions of voices, and every voice a plea for the organized work of Southern Baptists, in thousands of our homes.

Gov. Northern reads a communication from the Woman's Missionary Union, asking for a committee of seven to be appointed to co-operate with a like committee from their Union, looking to the establishment of a Missionary Training School for women—to report at the Convention in 1904. The committee is appointed.

Dr. McConnell reads the 58th annual report of the Home Mission Board, which begins by chronicling the death of the great and eloquent Tichenor, who fell on sleep Dec. 2, 1902.

The report shows a summary as follows:

Missionaries	671
Weeks of labor	24,355
Churches and stations	3,133
Sermons and addresses	85,335
Prayer meetings	12,232
Religious visits	163,587
Baptisms	8,969
Received by letter	9,716
Total additions	18,690
Churches constituted	127
Houses of worship built and improved	280
Sunday Schools organized	494
Bibles and Testaments distributed	17,903
Tracts distributed (pages)	3,044,888

FINANCES.

The total amount of cash received for the work of the Board from regular sources last year was \$98,950.29. In addition to this, the Board received in special gifts to the Church Building and Loan Fund and

other investments, \$1,500.00. Thus the actual amount of cash received last year was \$100,450.49. Our receipts from regular sources this year have been \$108,661.59 for Building and Loan Fund, \$1,460.45 gain of \$9,211.75.

APPROPRIATIONS.

At the annual meeting, soon after the meeting of the Convention, the Committee of the Board on Appropriations made their report, in accordance with the instructions of the Convention at Asheville providing for the expenditure of about \$140,000.00. So this have been added other appropriations through the year, as exigencies have arisen, until our outlay for the current year has reached the sum of \$152,952.26.

We have not made appropriations to all the objects for which help has been asked. Many worthy and exceedingly hopeful fields were of necessity denied help.

The report recounts a number of schools located in the "mountain region" and houses of worship built in the storm-swept district of Texas. A consecrated woman has been engaged to meet the immigrants who reach this country through the Galveston port, as well as at Baltimore. There have been 1,600 baptisms in the Oklahoma and Indian Territories, almost as many as are reported from all the foreign fields.

The report closes with the following string of words, which Dr. McConnell wants everybody to read prayerfully:

There are two departments of our work that are reaching a really serious condition. They are the foreigners and the cities. The two are closely related because many foreigners find homes in our cities.

The amount the Board has felt able to use in efforts to supply the destitution among the foreign population has been too little to meet the conditions confronting us. The tide will not wait; we must meet it or we will be deluged by the errors, irreligion and godlessness of these people.

Within a few years we are to have several cities like New Orleans unless sufficient work of the right sort is done very soon. We can prevent such a painful religious situation if we do what ought to be done now.

If the Home Mission Board could have \$200,000.00 for current use, there is be fore it a future of hopeful, effective service. If the denomination cannot see this imperative need, a few years only will be required to disclose a mistake of sorrowful magnitude. The Board is unwilling to be regarded as an alarmist, but the facts confronting our Zion make the simple truth startling.

There are four states—Maryland, Louisiana, Texas and Missouri—either one of which has enough destitution to call for all our efforts. Will the denomination heed the solemn warning given by their Watchman on the Wall?

Dr. T. S. Dunaway reads the report of the Board of Trustees of the Southern

Baptist Theological Seminary, which discloses a happy condition of affairs in this famous "school of the prophets." The matriculation has been 250 students this year, 90 per cent of whom have had collegiate training.

The faculty is full, and never more efficient. The buildings are in fine condition. The library is well selected and full of the best books in the world. The endowment fund is growing at a very helpful rate and was never more urgent than now.

Dr. Mullins comes to the front and disapproves the Convention by not making a speech; but partly atones for it by stating that Drs. Hatcher, Dargan, and B. H. Carroll would speak. Dr. Dargan speaks first. It takes manhood, conversion, consecration and culture—and in the order named—to make a preacher. The Scriptures do not speak in vain about the man with a dull axe laying on more strength to make it cut. All things being equal, a sharp axe is better than a dull axe. Some axes you could not grind successfully if you wanted to do so. Then a sharp axe in careless hands is a dangerous thing. If an axe is a failure, you ought not to blame the grindstone.

The Seminary is the grindstone, the young preacher is the axe, and if he fails, do not blame the Seminary so much.

We have had noble men who have been towers of strength, that never saw a school house or a theological seminary in their day; but they were not ignorant men; they were trained men. They got without the schools what we are trying to do with the schools. The men who have done the work all through the ages have been trained men, in or out of the schools. John Chrysostom, Zwingli, Luther, Whitfield, Wesley and Spurgeon were all trained men, men of the schools. Of course, some well trained men fail; but do all untrained men succeed? Nay, verily. The failure of the trained man is due to his weakness of character nine times out of ten, rather than because of his culture. Let all of our preachers have manhood, converted souls, consecrated hearts and well trained minds.

Dr. Carroll is the next speaker. He says the things that he asks himself, when he comes upon a theological seminary, are:

1. Is it an awakening school?
2. Does it produce men who can think and speak?
3. Does it teach reverence for the Word of God?
4. Does it teach the pupils to hold in heart and hand the fundamental truths of our religion? But the supreme and practical test is this:

Is it missionary? And it is upon this phase of the question I wish to speak. I have applied these tests at our Southern Baptist Theological Seminary and find that it stands the test. You will search in vain to find an alumnus of the seminary who is the pastor of a church that is out of line on this question.

But there are theological seminaries that do not teach missions; but such can never be said of our own Southern Seminary.

To my mind, it stands as the royal diadem among the theological seminaries of the whole world. Missions is the supreme purpose of the churches, else our Lord did not know what He was talking about, which, of course, is the rankest sort of blasphemy.

This is the supreme test of our theological schools, and I just wanted to say this, for I think that the work of the Seminary on missions has never been set before our people.

Dr. Hatcher is the next speaker. The Seminary is young yet. I can remember when it was not. I do not know what you think of the "invisible church," but there was a time when we had an invisible Seminary. And when the Seminary was born it was a very pitiable little thing. Dr. Broadus went down to Greenville, S. C., and got together a few country boys in an old church, and they called it The Southern Baptist Theological Seminary! After a while they wanted to move the Seminary from Greenville to Louisville, the consideration being to get some \$300,000 to put into it. They moved and got the money, and we all thought the work was complete forever. But mercy, how I was mistaken! Broadus and Boyce both worked their lives out all too soon in trying to enlarge and equip the Seminary.

Really, as good as our equipment is, we are not hardly prepared to do our work. We need more buildings and more teaching force. We are working our professors to death. We ought to have very soon \$250,000; then, if we were to invest it safely, we would make running expenses. We are getting the idea of big things. It will not be ten years before we will be giving more money to schools and missions than all other people on the face of the earth. I want to live to see this good time come. This is the biggest Convention that I ever saw; and I want to live to see us get upon the mountain tops, when and where these noble young men shall come up from our colleges well trained and fitted for the Seminary work, and then go out and build up the great cause and kingdom of our Lord.

At the close of this splendid speech, Dr. Mullins is called out and speaks earnestly for ten minutes. He says an educated man is one who thinks through a subject, all up and down it, and all around it, two or three ways; and whether he does this between the plow handles, in the marts of trade, at the forge, or anywhere else, that is an educated man. At the Seminary we try to help men to do this. A man is known by the kind of auxiliary verbs he uses. Does he say may, might, could, would and should? or does he say it can, must and will be done?

After general announcements, the Convention adjourns at 6:30, to meet at 8 p. m. to hear the Convention sermon.

FIRST DAY.—NIGHT SESSION.

Vice-President Buckner calls the meeting to order, the congregation sings "I Know That My Redeemer Lives," and M. D. Early leads in prayer. After some "rag-time" music some brother calls from the rear

part of the house calls for "How Firm a Foundation," and then we had singing such as one can hear nowhere else on this earth than in the Southern Baptist Convention, and that lifts one into the very presence of the Great God Himself.

Dr. Henry McDonald reads from the 4th chapter of Paul's letter to the First Baptist Church at Ephesus, and Dr. A. B. Campbell, of Alabama, leads in prayer. Dr. Jordan makes some felicitous remarks about those who want to use the house for advertising purposes, as well as those who have friends whom they would be glad to have "render" some solos, etc., and the congregation sings "Rock of Ages," our own Mississippi brother, young Brother Roberts, presiding at the great pipe organ.

Dr. Williamson, of Missouri, is now introduced and preaches the Convention sermon taking as his text the 4th chapter and 15th verse of Ephesians, "Speaking the truth in love," emphasizing the message, the manner of its delivery, its force and its triumphs. It was a grand, good sermon, carefully prepared and splendidly delivered, and made a profound impression upon many hundreds of hearts.

After a solo had been "rendered" at great length and much weariness of the flesh, Dr. Kilpatrick, of Georgia, leads in prayer, and after the usual announcements Dr. Williamson pronounces benediction.

SECOND DAY.—MORNING SESSION.

Before the Convention comes to order, we are regaled by some more "rag time" music, to the utter disgust of everybody, and especially the old brethren, who enjoy the grand hymns of the long ago. Dr. J. William Jones remarks that it takes all the religion he has to keep from entering a protest against its continuance.

President Eagle is in the chair and promptly his gavel falls calling the house to order, Dr. A. U. Boone, of Memphis, leading the devotional services, Dr. J. L. Johnson offering prayer. "I Want to Be a Worker" is sung with enthusiasm. Secretary Burrows reads the journal of yesterday, which is approved and adopted. Secretary Gregory reads the committees to whom the various reports are committed. Secretary Burrows makes some suggestions as to a better method of distributing the ten thousand copies of minutes that are issued every year.

On motion, the several State Secretaries, are appointed a committee on distribution of minutes, with Dr. Burrows as its Secretary. Dr. George W. Cooper, of Virginia, moves that, in view of the recent death of the good and great Dr. George Dana Boardman and the memorial services that are to be held in the First Baptist Church, Philadelphia, tomorrow, a telegram of sympathy be sent to his widow, which is promptly ordered done.

Judge Hillyer, of Georgia, offers a resolution to change the name of the Convention from that of "The Southern Baptist Convention" to "The Baptist Convention of the United States." At first the Judge was not taken seriously, it sounding more like a burlesque than anything else, but it soon

appears that he is in dead earnestness, and dozens of brethren were ready for the fray, when the chair announced that the time for a special order had arrived, and the resolution, it is to be hoped, fell on its long and final sleep.

Dr. J. K. Pace reads the special report on the Sunday School Board, which is fully anticipated in the report of yesterday's proceedings. The report urges that "all our Sunday Schools use our own literature, as this is the only source of its income," which is a wise recommendation, and ought to be heeded by our churches.

Dr. J. William Jones moves that "that very admirable report be adopted," which is discussed by Dr. Pace. Nothing commands our admiration like the thing that succeeds. The man that succeeds is everywhere admired. Our Sunday School Board has succeeded all the way, and commands the admiration of Baptists all over the land. It is one of the greatest missionary agencies operated by this, or any other body in the world. Its literature is missionary from core to skin. The lesson comments are clear and strong, and the mechanical make-up is the best, and if you haven't got any pictures on the walls of your home, hang these Sunday Quarterlies on the walls, when you have finished with the lesson.

If this Convention has a bridle on this Board, let it be taken off, and let them loose in the great world of business, for they are among the best business men who have ever walked the face of this earth, and know what they are about, and will make us happy in still more glorious results, if we will only trust them. The time will come when the receipts of this Board will be not \$97,000, but \$1,500,000; then it will give \$100,000 to missions, have plenty to give to the distribution of Bibles and tracts, and have a reserve fund that will astonish our greatest bankers.

Dr. Frost takes the platform long enough to introduce the three Sunday School field men—Spilman, Inman and Leavelle. Time was only allowed for one speaker, and Spilman made that. He says that the chief end and aim of the Board is not to make dollars and cents; but it is to put the Bible in the hands, heads and hearts of our people.

A Sunday School that gathers only the children is only half of a Sunday School. Every pastor ought to be in the Sunday School—not to teach a class necessarily, nor to go around and pat some boy on the head; but be in it, and study it, and stand by the teachers and lead them. Let the pastors master the Sunday School problem. Get some books, the best ones, and study them and throw yourself into it heart and soul.

Dr. Pickard, of Virginia, also speaks to the report. He does not speak for the Board because it has had success, but because it has succeeded along right lines.

Romanism has had tremendous success, but always along wrong lines. His speech was more along the lines of the Home Mission Board than the Sunday School Board. He urges that we take our literature not because it is our own, but because

it is worthy of the best support. If we reach the next generation, with the gospel of Christ, we must meet it in the children of this day. At the close of this splendid speech, Dr. Hatcher rises to a point of order—"State your point of order," says the president. "My point of order is, that we have got to raise half a million dollars for the Sunday School Board!"

Several brethren call for their committees with more or less confusion. Dr. Mullins offers a resolution that proposes to give Secretary Frost a much needed rest, as his physicians are very solicitous about his physical condition, he having been a sick man for some two years or more.

The resolution passes unanimously and most heartily. The congregation refreshes itself by rising and singing "Happy Day." It has the sound of many waters!

Dr. Hatcher gets the floor long enough to say that a chairman of the standing committee from the last convention to arrange "a cut and dried program" of speeches and speakers "beg leave to report that we have no report"—and everybody laughs at the timely death of a scheme that was born all too soon in the last moments of the last Convention.

Dr. J. L. White, of Macon, Ga., reads the report on paper fields of the Foreign Mission Board, and Rev. W. F. Yarborough reads the financial report. Dr. White is the first speaker. He interprets the prosperity of the work as a challenge from God to greater things. Good will also come of the order from the Vatican to put the Gospels into the language of the Italian people, which might have been intended as a nice piece of diplomacy, but it will be overruled for good; and so also, the decree that comes for religious liberty in Russia.

Bro. Yarborough discusses the financial side of the report, telling especially how Mississippi made her great increase. Much is due to the coming of Secretary Willingham, much to the attitude of THE BAPTIST; but the people everywhere caught the larger vision, and all hands and hearts were engaged in the work. The meeting is here thrown open to the public and a great many pastors told about how the work was done in their churches. It is good to hear them tell of their progress. Some of the speakers suggest that it will be easy for us to raise \$500,000 this coming year. Everybody wants to speak, but Dr. Willingham asks that the brethren yield to Bro. Bryan, who has just returned from China.

He took his text—"Now abideth hope." We are full of hope in China. The Boxer movement shook China to the very center, and the Lord has overruled it for good. Russia gives us hope. If she forces the hand of the nation, and China is partitioned, as it may be, it will mean much for the cause of Christ. Then idolatry is failing. Many temples are abandoned, and even torn down to the ground. To one of the finest of all the temples in the empire, a temple that was honored by the presence of the emperor on one occasion, when he entertained a great Lima priest from Thibet, in which the priest died with

other investments, \$1,500.00. Thus the actual amount of cash received last year was \$100,450.52. Our receipts from regular sources this year have been \$108,661.59 for Building and Loan Fund, \$1,460.45 for gain of \$9,117.75.

APPROPRIATIONS.

At the annual meeting, soon after the meeting of the convention, the Committee of the Board on Appropriations made the report, in accordance with the instructions of the Convention at Asheville providing for the expenditure of about \$100,000.00. To this have been added other appropriations through the year, as emergencies have arisen, until our outlay for the current year has reached the sum of \$112,522.26.

We have not made appropriations to all the objects for which help has been asked. Many worthy and exceedingly hopeful fields were of necessity denied help.

The report recounts a number of schools heeded in the mountain region and houses of worship built in the storm-swept district of Texas. A consecrated woman has been engaged to meet the immigrants who reach this country through the Galveston port, as well as at Baltimore. There have been 1,600 baptisms in the Oklahoma and Indian Territories, almost as many as are reported from all the foreign fields.

The report closes with the following string of words, which Dr. McConnell wants everybody to read prayerfully:

There are two departments of our work that are facing a really serious condition. They are the foreigners and the cities. The two are closely related because many foreigners find homes in our cities.

The amount the Board has felt able to use in efforts to supply the destitution among the foreign population has been too little to meet the conditions confronting us. The tide will not wait; we must meet it or we will be deluged by the errors, irreligion, and godlessness of these people.

Within a few years we are to have several cities like New Orleans unless sufficient work of the sort is done very soon. We can prevent such a painful religious situation if we do what ought to be done now.

If the Home Mission Board could have \$250,000.00 for current use, there is before it a future of hopeful, effective service. If the denomination cannot see this imperative need, a few years only will be required to disclose a mistake of sorrowful magnitude. The Board is unwilling to be regarded as an alarmist; but the facts confronting our Zion make the simple truth startling.

There are four states—Maryland, Louisiana, Texas and Missouri—either one of which has enough destitution to call for all our efforts. Will the denomination hear the solemn warning given by their Watchman on the Wall?

Dr. T. S. Dunn, secretary of the Board of Trustees of the Southern

Baptist Theological Seminary, which discloses a happy condition of affairs in this famous "school of the prophets." The matriculation has been 250 students this year, 90 per cent of whom have had collegiate training.

The faculty is full, and never more efficient. The buildings are in fine condition. The library is well selected and full of the best books in the world. The endowment fund is growing at a very helpful rate and was never more urgent than now.

Dr. Mullins comes to the front and disappoints the Convention by not making a speech; but partly atones for it by stating that Drs. Hatcher, Dargan, and B. H. Carroll would speak. Dr. Dargan speaks first. It takes manhood, conversion, consecration and culture—and in the order named—to make a preacher. The Scriptures do not speak in vain about the man, with a dull axe laying on more strength to make it cut. All things being equal, a sharp axe is better than a dull axe. Some axes you could not grind successfully if you wanted to do so. Then a sharp axe in careless hands is a dangerous thing. If an axe is a failure, you ought not to blame the grindstone.

The Seminary is the grindstone, the young preacher is the axe, and if he fails, do not blame the Seminary so much.

We have had noble men who have been towers of strength, that never saw a school house or a theological seminary in their day; but they were not ignorant men; they were trained men. They got without the schools what we are trying to do with the schools. The men who have done the work all through the ages have been trained men, in or out of the schools. John Chrysostom, Zwingli, Luther, Whitfield, Wesley and Spurgeon were all trained men, men of the schools. Of course, some well trained men fail; but do all untrained men succeed? Nay, verily. The failure of the trained man is due to his weakness of character nine times out of ten, rather than because of his culture. Let all of our preachers have manhood, converted souls, consecrated hearts and well trained minds.

Dr. Carroll is the next speaker. He says the things that he asks himself, when he comes upon a theological seminary, are:

1. Is it an awakening school?
2. Does it produce men who can think and speak?
3. Does it teach reverence for the Word of God?
4. Does it teach the pupils to hold in heart and hand the fundamental truths of our religion? But the supreme and practical test is this:

Is it missionary? And it is upon this phase of the question I wish to speak. I have applied these tests at our Southern Baptist Theological Seminary and find that it stands the test. You will search in vain to find an alumnus of the seminary who is the pastor of a church that is out of line on this question.

But there are theological seminaries that do not teach missions; but such can never be said of our own Southern Seminary.

To my mind, it stands as the royal diadem among the theological seminaries of the whole world. Missions is the supreme purpose of the churches, else our Lord did not know what He was talking about, which, of course, is the rankest sort of blasphemy.

This is the supreme test of our theological schools, and I just wanted to say this, for I think that the work of the Seminary on missions has never been set before our people.

Dr. Hatcher is the next speaker. The Seminary is young yet. I can remember when it was not. I do not know what you think of the "invisible church," but there was a time when we had an invisible Seminary. And when the Seminary was born it was a very pitiable little thing. Dr. Broadus went down to Greenville, S. C., and got together a few country boys in an old church and they called it The Southern Baptist Theological Seminary! After a while they wanted to move the Seminary from Greenville to Louisville, the consideration being to get some \$300,000 to put into it. They moved and got the money; and we all thought the work was complete forever. But mercy, how I was mistaken! Broadus and Boyce both worked their lives out all too soon in trying to enlarge and equip the Seminary.

Really, as good as our equipment is, we are not hardly prepared to do our work. We need more buildings and more teaching force. We are working our professors to death. We ought to have very soon \$250,000; then, if we were to invest it safely, we would make running expenses. We are getting the idea of big things. It will not be ten years before we will be giving more money to schools and missions than all other people on the face of the earth. I want to live to see this good time come. This is the biggest Convention that I ever saw; and I want to live to see us get upon the mountain tops, when and where these noble young men shall come up from our colleges well trained and fitted for the Seminary work, and then go out and build up the great cause and kingdom of our Lord.

At the close of this splendid speech, Dr. Mullins is called out and speaks earnestly for ten minutes. He says an educated man is one who thinks through a subject, all up and down it, and all around it, two or three ways; and whether he does this between the plow handles, in the marts of trade, at the forge, or anywhere else, that is an educated man. At the Seminary we try to help men to do this. A man is known by the kind of auxiliary verbs he uses. Does he say may, might, could, would and should? or does he say it can, must and will be done?

After general announcements, the Convention adjourns at 6:30, to meet at 8 p. m. to hear the Convention sermon.

FIRST DAY.—NIGHT SESSION.

Vice-President Buckner calls the meeting to order, the congregation sings "I Know That My Redeemer Lives," and M. D. Early leads in prayer. After some "rag-time" music some brother calls from the rear

part of the house calls for "How Firm a Foundation," and then we had singing such as one can hear nowhere else on this earth than in the Southern Baptist Convention, and that lifts one into the very presence of the Great God Himself.

Dr. Henry McDonald reads from the 4th chapter of Paul's letter to the First Baptist Church at Ephesus, and Dr. A. B. Campbell, of Alabama, leads in prayer. Dr. Jordan makes some felicitous remarks about those who want to use the house for advertising purposes, as well as those who have friends whom they would be glad to have "render" some solos, etc., and the congregation sings "Rock of Ages," our own Mississippi brother, young Brother Roberts, presiding at the great pipe organ.

Dr. Williamson, of Missouri, is now introduced and preaches the Convention sermon taking as his text the 4th chapter and 15th verse of Ephesians, "Speaking the truth in love," emphasizing the message, the manner of its delivery, its force and its triumphs. It was a grand, good sermon, carefully prepared and splendidly delivered, and made a profound impression upon many hundreds of hearts.

After a solo had been "rendered" at great length and much weariness of the flesh, Dr. Kilpatrick, of Georgia, leads in prayer, and after the usual announcements Dr. Williamson pronounces benediction.

SECOND DAY.—MORNING SESSION.

Before the Convention comes to order, we are regaled by some more "rag time" music, to the utter disgust of everybody, and especially the old brethren, who enjoy the grand hymns of the long ago. Dr. J. William Jones remarks that it takes all the religion he has to keep from entering a protest against its continuance.

President Eagle is in the chair and promptly his gavel falls calling the house to order, Dr. A. U. Boone, of Memphis, leading the devotional services, Dr. J. L. Johnson offering prayer. "I Want to Be a Worker" is sung with enthusiasm. Secretary Burrows reads the journal of yesterday, which is approved and adopted. Secretary Gregory reads the committees to whom the various reports are committed. Secretary Burrows makes some suggestions as to a better method of distributing the ten thousand copies of minutes that are issued every year.

On motion, the several State Secretaries, are appointed a committee on distribution of minutes, with Dr. Burrows as its Secretary. Dr. George W. Cooper, of Virginia, moves that, in view of the recent death of the good and great Dr. George Dana Boardman and the memorial services that are to be held in the First Baptist Church, Philadelphia, tomorrow, a telegram of sympathy be sent to his widow, which is promptly ordered done.

Judge Hillyer, of Georgia, offers a resolution to change the name of the Convention from that of "The Southern Baptist Convention" to "The Baptist Convention of the United States." At first the Judge was not taken seriously, it sounding more like a burlesque than anything else, but it soon

appears that he is in dead earnestness, and dozens of brethren were ready for the fray, when the chair announced that the time for a special order had arrived, and the resolution, it is to be hoped, fell on its long and final sleep.

Dr. J. K. Pace reads the special report on the Sunday School Board, which is fully anticipated in the report of yesterday's proceedings. The report urges that "all our Sunday Schools use our own literature, as this is the only source of its income," which is a wise recommendation, and ought to be heeded by our churches.

Dr. J. William Jones moves that "that very admirable report be adopted," which is discussed by Dr. Pace. Nothing commands our admiration like the thing that succeeds. The man that succeeds is everywhere admired. Our Sunday School Board has succeeded all the way, and commands the admiration of Baptists all over the land. It is one of the greatest missionary agencies operated by this, or any other body in the world. Its literature is missionary from core to skin. The lesson comments are clear and strong, and the mechanical make-up is the best, and if you haven't got any pictures on the walls of your home, hang these Sunday Quarterlies on the walls, when you have finished with the lesson.

If this Convention has a bridle on this Board, let it be taken off, and let them loose in the great world of business, for they are among the best business men who have ever walked the face of this earth, and know what they are about, and will make us happy in still more glorious results, if we will only trust them. The time will come when the receipt of this Board will be not \$97,000, but \$100,000; then it will give \$100,000 to missions, have plenty to give to the distribution of Bibles and tracts, and have a reserve fund that will astonish our greatest bankers.

Dr. Frost takes the platform long enough to introduce the three Sunday School field men—Spilman, Inman and Leavelle. Time was only allowed for one speaker, and Spilman made that. He says that the chief end and aim of the Board is not to make dollars and cents; but it is to put the Bible in the hands, heads and hearts of our people.

A Sunday School that gathers only the children is only half of a Sunday School. Every pastor ought to be in the Sunday School—not to teach a class necessarily, nor to go around and pat some boy on the head; but be in it, and study it, and stand by the teachers and lead them. Let the pastors master the Sunday School problem. Get some books, the best ones, and study them and throw yourself into it heart and soul.

Dr. Pickard, of Virginia, also speaks to the report. He does not speak for the Board because it has had success, but because it has succeeded along right lines.

Romanism has had tremendous success, but always along wrong lines. His speech was more along the lines of the Home Mission Board than the Sunday School Board. He urges that we take our literature not because it is our own, but because

it is worthy of the best support. If we reach the next generation, with the gospel of Christ, we must meet it in the children of this day. At the close of this splendid speech, Dr. Hatcher rises to a point of order—"State your point of order," says the president. "My point of order is, that we have got to raise half a million dollars for the Sunday School Board!"

Several brethren call for their committees with more or less confusion. Dr. Mullins offers a resolution that proposes to give Secretary Frost a much needed rest, as his physicians are very solicitous about his physical condition, he having been a sick man for some two years or more.

The resolution passes unanimously and most heartily. The congregation refreshes itself by rising and singing "Happy Day." It has the sound of many waters!

Dr. Hatcher gets the floor long enough to say that a chairman of the standing committee from the last convention to arrange "a cup and dried program" of speeches and speakers "beg leave to report that we have no report"—and everybody laughs at the timely death of a scheme that was born all too soon in the last moments of the last Convention.

Dr. J. L. White, of Macon, Ga., reads the report on papal fields of the Foreign Mission Board, and Rev. W. F. Yarborough reads the financial report. Dr. White is the first speaker. He interprets the prosperity of the work as a challenge from God to greater things. Good will also come of the order from the Vatican to put the Gospels into the language of the Italian people, which might have been intended as a nice piece of diplomacy, but it will be overruled for good; and so also the decree that comes for religious liberty in Russia.

Bro. Yarborough discusses the financial side of the report, telling especially how Mississippi made her great increase. Much is due to the coming of Secretary Willingham, much to the attitude of THE BAPTIST; but the people everywhere caught the larger vision, and all hands and hearts were engaged in the work. The meeting is here thrown open to the public and a great many pastors told about how the work was done in their churches. It is good to hear them tell of their progress. Some of the speakers suggest that it will be easy for us to raise \$500,000 this coming year. Everybody wants to speak, but Dr. Willingham asks that the brethren yield to Bro. Bryant, who has just returned from China.

He took his text—"Now abideth hope." We are full of hope in China. The Boxer movement shook China to the very center, and the Lord has overruled it for good. Russia gives us hope. If she forces the hand of the nation and China is partitioned, as it may be, it will mean much for the cause of Christ. Then idolatry is failing. Many temples are abandoned, and even torn down to the ground. To one of the finest of all the temples in the empire, a temple that was honored by the presence of the emperor on one occasion, when he entertained a great Lima priest from Thibet, in which the priest died with

smallpox, and was put into a gold coffin and sent home, and the place of his death was marked by a great marble monument. I sent a little while ago and talked with the priest, and found that it had been dismantled for three years, and when I asked the priest if he might have some idols, he said: "Yes, if you can find a whole one." And we searched it through and could not find one that did not either have its head, hands, or feet broken off. He reads letters from missionaries all over China, telling how full of hope all of them are. The work was never so hopeful; and it looks as if the people will shortly turn to God by the millions, as they have forsaken their idolatry.

At the close of this hopeful, inspiring speech, the great throng arose and sang, "The Morning Light Is Breaking," being led in an earnest prayer by Dr. Buckner. Dr. Willingham makes some sensible remarks about the advance. He says we are now giving just about one cent per month. I was in a princely house not long ago, and at night the husband came home and said: "I have had a fine day; send \$450.00 of ladies' hats." That's all right; God bless the women! He made them pretty, and let them be pretty. I am willing to wear common clothes that they may be pretty. But if one little town can send that much for hats, can we not enlarge, and give more than one cent a month? Surely, surely, it can, must and will! And with many other stirring words, he stirred our souls. The big city church must and will enlarge; and then that little church up yonder in the forks of the creek, where only a few and humble folks meet for worship—yes, let's advance all the way down the line.

An illustration of what can be done: I wrote to 15 of our smaller churches, of less than 500 members, to know how much they gave three years ago and how much they gave this year, and here is the result: 15 churches in 1900 gave \$2,235.

Same churches in 1903 gave \$13,310.

These churches are in five different States. What is the secret of the advance? They had pastors who believe in missions! Pastors! Pastors are what we need!!

Dr. Jamison announces that Georgia will raise \$40,000; the Virginia delegation say they will give \$30,000.

Kentucky	\$30,000
South Carolina	20,000
Alabama	20,000
Mississippi	18,000
North Carolina	20,000
Tennessee	15,000
Missouri	15,000
Maryland	8,000
Louisiana	6,000
Kansas	6,000
Florida	2,500
Idaho	2,000
Oklahoma	300
Other sources	6,000

Convention adjourns to 3:30.

SECOND DAY.—AFTERNOON SESSION.

The President calls the house to order, and Bro. J. William Jones leads in fervent

prayer for more missionaries and preachers—that parents may prefer to see their sons preachers than to be princes and millionaires.

Rev. Albert R. Bonds, of Kentucky, moves that the members of the Woman's Missionary Union, now in the galleries, be invited to seats on the floor of the Convention, which is voted heartily.

Mr. Brown, with his harp, sings a most sweet and tender solo, after which Brother Amis, of Hot Springs, leads in prayer. "I'm Bound For the Promised Land" is sung as in the long ago. Committees are called and Pastor Jordan reads the list of preachers for the pulpits on Sunday:

First Baptist, 11 a. m., B. H. Carroll; 8 p. m., C. H. Jones.

Second Baptist, 11 a. m., E. E. Dorgan; 8 p. m., J. W. Brougher.

South Side Baptist, 11 a. m., G. A. Lofton; 8 p. m., M. P. Hunt.

First Methodist, 11 a. m., J. J. Taylor; 8 p. m., B. B. Bailey.

Second Methodist, 11 a. m., A. L. Pickard; 8 p. m., M. W. Edgeton.

Presbyterian, 11 a. m., Z. T. Cody; 8 p. m., S. H. Crumpton.

Westminster Presbyterian, 11 a. m., T. T. Eaton; 8 p. m., E. A. Slakely.

Lutheran, 11 a. m., R. A. Venable; 8 p. m., Gilbert Dobbs.

There were a number of other minor appointments that could not be inserted here.

Rev. J. D. Chapman, of South Carolina, reads a fine report on the Pagan fields of the Foreign Mission Board, which has already reported under the report of Secretary Willingham; but very wisely declines to make a speech in behalf of the missionaries, who are present.

Dr. Potts reads that part of the Foreign Mission report that touches upon "Items of Special Interest." 1st: The increase in the number of baptisms being 351 more than last year, or 1,751. 2d: The increase in the number of the workers, there being last year 286 workers, this year 319. 3rd: The increase in the contributions, being \$173,439.49 last year, and \$218,512.62 this year. The report makes three recommendations. 1st. That the work be laid out on a \$300,000 basis this year. 2nd. That special emphasis be laid upon medical missions. 3rd. That the Board look carefully into the wisdom of opening up some new fields. Dr. Potts yields his time to the missionaries, who are on the platform. The first to speak is the venerable Dr. R. H. Graves, who has been in China 47 years. The Convention greeted him by rising to their feet as he arose to speak. The grand old man has been out so long that he has almost forgotten how to speak his native tongue. The key-note of his remarks was hope—triumphant. There is much to make us thank God and take courage. When I first went out in 1856, we had but one convert and the Presbyterians had but one; but now we have 13 churches, 46 stations and 24,064 members in our part of the field; 30 Sunday-schools with 745 pupils. When I went out there were only 600 converts in all the missions in China, now there are

over 100,000. These last eight years have been years of trials and troubles, the 19th century closing, in blood, and the 20th opening in triumph. In South China, Canton, we did not suffer, as our brethren in the north, although our chapels, many of them, were torn down, and our houses looted, especially those of the natives. But we always held our services. I have always felt that the post of duty is the place of safety, and so I did not flee the country.

We have finished the revised version of the Scriptures in the Chinese. We need more men. I am glad to see these three young men, who are going out now in a few days; but what are they and we among so many? Some of us are growing old and feel that pretty shortly we must lay our armor down, and we want some stronger men than we have been to take our places. Do send us out more men! I have here the first copy of the New Testament in the revision that I am authorized by the Committee in China to present to Dr. Eaton because of his interest in our publication work in China.

Rev. W. F. Lumbly is the next speaker. He says, if those who are trying to solve the negro problem in this country could look in upon the negro in his native land, they would know more about it. Before I went out, I was told that the Africans "were the most sunken" on the face of the globe, and I have not changed my mind. They have no word for conscience. Some of them do have an idea, vague to be sure, of the Supreme Being. You can ask the most ignorant native negro boy who made him, and he will tell you that God made him. They have the idea of guilt and sin. They have many district and national gods, to whom they give feasts at different seasons of the year.

The British government has greatly helped us by establishing a protectorate over the whole country and abolishing many superstitions and abuses. So that now they can not execute any one for failing to honor these mystic deities. They defy almost everything. In recent years they have even been found guilty of offering human sacrifices. They use their images and fetiches as a go-between them and the great Supreme One. The work is hopeful. There is a great struggle on my heart now. We are to start back in a few days. We do not know whether to take our two children back with us or not, the climate is so severe upon us there; so we want you to pray for us, as you know how the mother's heart goes out for her own.

Brother Lumbly sang the first verse of "Rock of Ages" in the native tongue, and Dr. Willingham started it up and the great throng took it up and wafted it out over the beautiful city, like the voice of the great and grand old ocean itself.

Dr. Bryan speaks again, and reads a question that was sent up to him by some one, to know what about the criticism that General Chaffee has recently found upon the work of the missionaries to the effect that he (the General) had not heard of one respectable Chinaman who had become a

Christian.

In answer to this inquiry Dr. Ryan said he did not know what was General Chaffee's standard of "respectable" men, but I know several wealthy, educated, intelligent men—just such as you would enjoy having in your home and talk to your family. We had one young fellow whom the foreign merchants wanted in their service so much that they were willing to offer him \$75.00 per month, but he declined their money to stay with his church. I do not know whether General Chaffee would call him a "respectable" man or not; but the merchant princes of this world did. I know of another grand old man, whom you would be pleased to hear speak even in your own native English, here this day; earnest, gentle, kind and well-to-do, and he is a Christian, and there are hundreds of others; but I do not know whether General Chaffee would call him a "respectable" man or not.

When General Chaffee was in China he was not looking for Christians; but for Chinese troops who run so fast that he could hardly catch them. The officials of China with whom the General was wine and dined, of course could not become Christians and be officials in the Chinese government; but, when the General goes home to heaven, as I trust he shall, he will find many hundreds of thousands of people whom God has counted worthy to be called into His presence through the blood of His Son Jesus Christ, with whom the General might well be happy to associate.

After these earnest and inspiring words, three young brethren, who are under appointment to the Foreign Field, were introduced and made a very fine impression upon the great congregation, as they told in simple speech of their purpose to go into the regions beyond to preach the gospel of life and light to those who sit in the region and shadow of death. All three of them testified that godly parents had given them to Christ in babyhood to use just as He might see fit.

As these young brethren had finished with their messages to us, Dr. Willingham proposes that we give them a message, in the words of the grand old song, "Stand up, Stand up for Jesus, Dear Soldiers of the Cross," singing the first words softly and tenderly, but throwing all the lung and heart power of a thousand people into the last words, which made melody that will be hard to surpass this side of the heavenly land.

On a unanimous vote the Convention expresses itself in favor of the Secretary of the Foreign Board visiting the foreign fields when the Foreign Mission Board shall deem the visit expedient, which cannot be at a very early date.

The Convention adjourns until 8 o'clock.

SECOND DAY.—NIGHT SESSION.

Notwithstanding the fact that the afternoon session is at full tide up until 6 o'clock, at 8 o'clock fully 1500 people are in the house. "The Great Physician" and "Jesus Thou Art the Sinner's Friend" are sung

with old time lung power and if the people of Savannah have not before heard that the Baptists are in their midst, surely unless the windows are locked and barred they learn of us this Saturday night.

Dr. Ingram of Texas, leads in prayer and Miss Bird Stapp of Chattanooga, renders a solo.

Dr. George W. Cooper reads the report on time and place of next meeting—Nashville, Tenn., is the place and Dr. W. W. Landrum the preacher, and W. H. Felix of Kentucky, alternate.

After some announcements in pulpit changes for the Sabbath, the special order coming on for consideration is Home Missions, and Secretary McConnell is master of ceremonies, who introduces Dr. Vines of Asheville, who speaks upon the "Divine Philosophy of Home Missions." There are four foundation stones.

1st. The hope of the world is Christianity—this is an axiomatic truth.

2nd. The Foreign Mission Board is the divine enterprise of carrying the gospel to the heathen.

3rd. The structure of Foreign Mission work is founded upon two pillars—the first of which is Home Missions, or the salvation of America.

4th. The salvation of the world depends upon America and the salvation of America depends upon Home Missions.

This is a day of great enterprises. We build great transcontinental railroads and large and mighty canals, tearing all the oceans into one, establish great universities and great commercial enterprises; but the greatest enterprise on the earth to which men have ever set their hearts, brains and hands, is the colossal enterprise of evangelizing this Southland, where live the noblest people of this earth. Save the South, and in a great sense you save the world.

But we are confronted by a great and mighty crisis in this great land. Who will be King in the Southland—Christ or Mammon? It is in the province of the Home Mission Board to say which. If our churches will be wise and use the opportunity God has given us to save the common people who inhabit our mountains and rolling plains, and then educate them and train them in God's service, we will see the Kingdom of Jesus Christ established in this glorious Southland.

The next speaker is W. W. Hamilton, of Kentucky, who says if he were not afraid, he would announce a big high-sounding subject himself—"The Calvinistic Basis of Our Missionary Endeavor;" but he prefers to say "Why Baptists Are in the Best Position to Preach the Gospel to the Whole World." We have the best hold upon man and the best hold upon the truth of God. We are fighting for no falling sovereign; the cause is bound to succeed. There may be more romance in going to China, Japan, Africa or the isles of the sea, but to preach the Gospel to the man who lives next to you, the Dago on the street, the hired man in the barn, or the cook in the kitchen, is just as much the work of Christ, as any other. We trust in the power of God to save men, and, unlike the old river

Pilot who knew how to run his boat because he knew where the snags are no, we know how to preach the gospel because we know not only man's trouble but how to deliver him from the hands of his trouble—preach unto him Christ. We go not in our own wisdom but in the wisdom of God. If we want to save the world we want to meet the people as they come to our shores. The magnificent report made here by the Foreign Mission Board was made possible only through the Home Mission Board. All the money that comes to the Foreign Mission Board, and especially from Texas, is due to the work of our own Home Mission Board. Through the Home Mission Board, we hold the ropes, stand by the staff, keep up the base of supply, while our brethren go into the regions beyond.

At the close of this superb address—one of the very finest yet made—Dr. McConnell says that "I want to make a speech so bad that I am about to die," and the people shout "speak! speak!" But he says "no; another can do it better, and he shall do it—Dr. B. H. Carroll will now address you on "The Relation of the Sunday School Board to the Home Mission Board;" and he may speak a long time. Sometimes when I hear him I wish he would not start; but when he starts, I don't care if he never stops!"

While the doctor is coming to the platform the congregation rises and sings with a hearty good will, that mighty Baptist triumphant hymn "How Firm a Foundation." He speaks first of the relation of the two Boards and then the importance of each. Try to fly with one wing, row with one oar, swim with one hand, if you will, but never try to do mission work without both and all of our Boards. In military matters the highest wisdom consists in finding the most vulnerable point in the enemy's lines. But we in religious matters do not act with this wisdom. Instead of taking the child and bringing it to Christ, we wait until maturity and Satan has occupied and fortified himself in their hearts and minds, and then we make a small column and make a feeble charge. Dig up the sources of Sunday-school instruction, and you will cut off the right hand of our church's power and usefulness. There is a secret underlying the success of our Sunday School Board—it is the money that comes from the Sunday School literature. This is the very heart of the whole institution. Then our duty is plain—take its literature and use it in your Sunday school. It is as good as the best in the world, and it aids our own work at the very point where it will do the most good.

Convention adjourns in prayer by Dr. Cooper, of Virginia.

(Continued on page 8.)

The cost of collecting foreign mission funds is 4 per cent. to the State Boards and 6½ per cent. to the Foreign Mission Board, making a total cost of 10½ per cent. for placing the money in the hands of the missionaries on the field. So it is clearly seen that 89½ cents out of every dollar reach the missionary. There is, so far as we know, no business enterprise conducted at so small a cost.

THE GREAT CONVENTION.

Sunday's Services.

The following is the program of the services at the great Convention Sunday—the preachers and where they preached:

BAPTIST CHURCHES.

First—11 a. m., B. H. Carroll, D. D., Texas; 8:15 p. m., Carter Helm Jones, D. D., Kentucky.
Duffy Street—10 a. m., B. Y. P. U., Walter Cally, Illinois; 11 a. m., E. C. Darlan, D. D., Kentucky; 8:15 p. m., J. W. Brougher, Tennessee.
South Side—11 a. m., G. A. Lofton, D. D., Tennessee; 8:15 p. m., M. P. Hunt, Missouri.

PRESBYTERIAN CHURCHES.

Independent—11 a. m., E. Y. Mullins, D. D., Kentucky; 8:15 p. m., C. A. Stacey, D. D., Alabama.
First—11 a. m., T. Eaton, D. D., Kentucky; 8:15 p. m., A. C. Barron, D. D., North Carolina.
Westminster, LaSalle Memorial—11 a. m., W. A. Hobson, D. D., Florida; 8:15 p. m., W. W. Wood, D. D., Maryland.

METHODIST CHURCHES.

Wesley Memorial—11 a. m., J. J. Taylor, D. D., Virginia; 8:15 p. m., B. B. Bailey, D. D., Kentucky.
City—11 a. m., W. L. Pickard, D. D., Virginia; 8:15 p. m., M. W. Egerton, Tennessee.
Grace—11 a. m., Z. T. Cody, D. D., South Carolina; 8:15 p. m., Sam H. Campbell, Alabama.
Epworth—11 a. m., T. W. O'Kelley, D. D., Arkansas; 8:15 p. m., J. L. Gross, Alabama.

LUTHERAN CHURCHES.

The Ascension—11 a. m., Lansing Burrow, D. D., Tennessee; 8:15 p. m., C. F. Winkler, Washington, D. C.
St. Paul's—11 a. m., R. A. Venable, D. D., Mississippi; 8:15 p. m., Gilbert Dobbs, Louisiana.
Christian Church—11 a. m., S. M. Brown, D. D., Missouri; 8:15 p. m., James M. Shelburne, Alabama.
Thunderbolt Mission—8:15 p. m., R. W. Sanders, D. D., South Carolina.
Memorial Service, Wesley Monumental Methodist Church—4 p. m., J. B. Hawthorne, D. D., Virginia; William H. Whitsett, D. D., Virginia.
Trinity, M. E. Church, sermon to Confederate Veterans—8 p. m., J. William Jones, D. D., Virginia.
Y. M. C. A., (place to be announced later)—5:30 p. m., Geo. W. Truitt, D. D., Tennessee.

SUNDAY SCHOOLS.

The following preachers will address the Sunday-schools at the following time and places:

First Baptist, 4 p. m.—Rev. B. W. Spilman, Tennessee.
Duffy Street, 4 p. m.—Rev. W. R. Roy, D. D., Virginia; T. J. Shipman of Virginia, Rev. E. P. Jones of Kentucky, Rev. J. D. Chapman, D. D., of South Carolina.
South Side, 5:15 p. m.—Rev. A. C. Cree, D. D., South Carolina.
Christian Church, 8:15 a. m.—Rev. B. P. Robertson of Maryland.
Epworth Church, 8:15 p. m.—Rev. T. S. Skinner of Maryland.
Grace Church, 4:15 p. m.—Rev. B. H. Dement of Kentucky.
Lutheran Church, 8:15 p. m.—Rev. R. M. Inlow of Missouri.
First Presbyterian Church, 4:15 p. m.—Rev. J. B. Ray of Tennessee.
Trinity Church, 4:15 p. m.—Rev. A. U.

Boone, D. D., of Tennessee.

Wesley Monumental, 4:15 p. m.—Rev. L. P. Leavell of Mississippi.
Westminster, 4:30 p. m.—Rev. A. C. Davidson, D. D., of Alabama.
Berean Mission, 431 Montgomery Street, 9:30 a. m.—C. A. G. Thomas of North Carolina.

At 5:15 there will be a union meeting for all Sunday-school workers, held in the Auditorium of the First Baptist Church, presided over by Rev. B. W. Spilman. There will be quite a number of speakers.

COLORED CHURCHES (BAPTIST).

First Franklin Square—11 a. m., H. N. Quisenberry, Th. M., Louisiana; 8:15 p. m., W. T. Amis, Th. M., Arkansas.
Second Greene Square—11 a. m., A. N. Couch, D. D., Louisiana; 8:15 p. m., A. J. Barton, D. D., Arkansas.
Bryan Baptist Church, Bryan St. W.—11 a. m., A. V. Rowe, D. D., Mississippi; 8:15 p. m., B. F. Jenkins, Kentucky.
Beth Eden, Lincoln and Gordon Sts.—11 a. m., L. M. Roper, A. M., South Carolina.

Mt. Zion, West Broad and Gaston—11 a. m., E. E. King, D. D., Texas; 8:15 p. m., R. B. Garrett, D. D., Virginia.
Mount Bethel, No. 16 Lumber St.—11 a. m., R. C. Kimble, Kentucky.
Union Baptist Church, 529 Charles St.—11 a. m., J. E. Oates, Florida; 8:15 p. m., Henry Miller, Th. D., South Carolina.
Arnold Street Baptist Church—11 a. m., J. W. Gillon, Texas.
St. John's Baptist Church, Hartridge street, rear West Broad—8:15 p. m., B. F. Hyde, Kentucky.
Congregational Habersham and Taylor Streets—8:15 p. m., L. B. Warren, Florida.

It would not be far from the truth to say that it was the best day of the Convention, beginning at 11 a. m. and running through until 10 p. m. It will be noticed that, in Savannah churches, Sunday Schools are all held late in the afternoon.

The day opens just like all the other days since the Baptists closed in upon Savannah, with the rain pouring down and the wind from the Atlantic coming in at a 40-mile rate. But, notwithstanding this every church from which this writer could hear was full of people.

There are so many good preachers to hear that one has great difficulty in deciding where he shall go. This scribbler dropped in at the Independent Presbyterian Church (founded 1755, as a branch of the Church of Scotland) where Dr. Mullins held forth the Word of Life most charmingly.

The church house is the most beautiful and tasty in its appointments that these eyes ever looked upon, and the service was almost as simple as if it had been in some great old country church in Mississippi. Dr. Mullins gives a plain, earnest, Gospel sermon—such as the saints delight to hear.

It was the First Baptist Church where they observed the latest "fads" and "agonyes." The doors of the church were not opened until 25 minutes of 11 o'clock and it had been raining for five days and was still at it, and the people were standing in the rain and had been for an hour. And when the doors were opened the people were let in in "blocks of five" at a time only. And when the house was packed with people there appeared in the organ loft a singer in "evening dress"—low neck and short sleeves—and actually "rendered" something called a solo, in that garb in a Baptist church at noon-day! But after an hour and a half Dr.

Carroll got a chance to preach, which he did as only he can.

In the afternoon we have the memorial service to Drs. Tichenor and Curry, by Drs. Hawthorne and Whitsett respectively. They both spoke about 45 minutes each, immediately after which Geo. W. Truitt preaches, under the auspices of the Y. M. C. A., to about 1,500 people, taking as his subject "Without the Shedding of Blood There Can Be No Remission of Sin." It was a good old fashioned protracted meeting sermon, and the great throng was melted to tears. The night services, notwithstanding the rain, are well attended.

MONDAY.—MORNING SESSION.

The day dawns beautifully, the sun having shown his face for the first time since the Baptists got to Savannah.

After devotional exercises, the reading of the journal and some miscellaneous business, the special order of the day, a further consideration of the report of the Home Mission Board comes up for consideration.

Dr. Eaton moves to limit all speeches to ten minutes; and, after much confusion, consuming several minutes of time, as usual with such motions, it is ordered. Dr. Carroll presents a resolution looking to the giving of some assistance in building a new meeting house for the First Baptist Church, Hot Springs, Arkansas.

Livingston Johnson reads and discusses the report of the Home Mission Board on "Our Own People." What the new South needs more is the old gospel. The coming in of great manufacturing enterprises, the opening up of the Isthmian Canal, and the general waning up of the industries of our own people, make it important that the Home Mission Board be enabled to meet the great influx of population that is coming in upon this land like a flood. We have just the kind of gospel that God wants all this world to have; and He is breaking down the walls of our isolation by opening up the great natural resources and pouring into our land all sorts and kinds of people, and we must preach the gospel to them, or it will not be done as it ought to be.

Dr. Quisenberry, of New Decatur, Alabama, tells about his experience in the mountains of Alabama last summer. After preaching for 23 days, three hours each day, he found one man who was willing to give \$10,000.00 to Foreign Missions, after he knew of its needs, and he is only one of the hundreds more back in the mountains, just like him. They are uneducated, but they are not all of them poor.

Many of them own rich coal and iron lands and will pour rivers of money back into the treasury of the Lord, when once they can be permitted to see their duty.

Dr. Eaton reads and discusses the report on Cuba. The committee went into the Diaz matter thoroughly, inviting all persons who wanted a hearing, and reached the conclusion that Dr. Diaz offered his resignation, which was accepted only on its being offered the second time, that the titles are absolutely secure, that the Home Mission Board acted only on the side of forbearance, if they erred at all.

Dr. Provence reads the report on work among the negroes. After singing a verse of "How Firm a Foundation," which has been called into service for the 10th time already, Dr. Potts leads in prayer. Geo. W. Truitt reads and discusses the report on the finances of the

THE OLD RELIABLE

ROYAL
BAKING POWDER
Absolutely Pure
THERE IS NO SUBSTITUTE

Home Board.

The report recommends that the churches raise \$200,000 for Home Missions to meet the new demands upon the Board. The fathers never dreamed of the great industrial upheavals and forward movement of our day. The churches have been planted in the earth for the sole purpose of preaching the gospel to every creature. The pastor who fails to develop his church along the lines for which a church has been planted in the earth, disqualifies himself for the pastoral office, and ought to find hard navigation.

The denominational newspaper that does not give the foremost place in its columns to the great things of the gospel, and not so much to the little things, that does not make missions the chief place and not crowd it into some little corner, shall not receive the consideration of our hands in the future that it has in the past. For some years the denominational press has been telling us pastors how to run our churches, for all of which we pastors make our profoundest bows; but we answer back to the denominational press—you must use your columns for the spreading of the gospel of God for the building up of the churches, for the strengthening of the cause everywhere, for strong doctrine and goodly deeds and orderly practice; you are unworthy of the high place which you occupy. Before he had finished, he asks all those present who will try to raise the \$200,000 recommended, to hold up their hands, and it looked as though every hand goes up.

When the speaker finishes, a brother, who announces himself as "a business man from Texas," rises up to say that, "I will give \$500 to this object," and everybody catches the fire and wants to speak. Dr. Gambrell is called for and responds in a great and grand effort. Dr. McConnell yields to the repeated calls of the Convention and makes a speech that will tell for years and years to come. He predicts that the good time is coming, when our brethren will learn that the work of God's children is not that of scratching each other's eyes out, and laying aside their stripes, will stand up and do the Lord's work as He commands it to be done. God forbid that we should ever organize another church with a heart in it less than the size of the whole earth. Some brethren talk of the time when we will need no Home Mission Board. Yes, when the work is all done. It is so expensive to see and

have our children growing up to maturity—their shoes, hats and clothes cost so much; but, what do we care for the cost of these things when we see the boy becoming a man, the girl becoming a woman, and think what they will do and be under the providence of God. So it is with our mission work. What do our great railroads care for the millions they put into construction, when their receipts are tens of millions? What do we care for putting out a few dollars to help some struggling church on its feet, when we see them enlarging and expanding, souls saved, and mission money coming in, not by the tens and hundreds, but by the thousands and millions.

I bless God for the negro. We love him and he loves us. How thankful we are that the negro was not taken from us, when he was first set free! If he had been carried away, we would have been overrun by the foreigners. The negro, like a seawall, has kept back the waves of foreigners, that would have swept away our churches, our homes, and our all, as the mighty gulf swept Galveston. We must help save them as they have saved us. Then our own boys and girls, white boys and girls, through whose veins flows the best and purest blood, not only of this republic, but of the whole earth, they must be saved. The negro can wait, it may be, but our own children cannot. Our country boys and girls are moving to town and are going to keep on moving to town; and if we do not meet them in the streets with the gospel and churches, they will be lost—lost to God, lost to our homes, and lost to our country's best interest.

After this enthusiastic speech, Dr. Frost, not being able to contain himself any longer, comes forward and does us

Night Shirts.

Men's Night Shirts, good quality white cotton, each 50c.



High Art Clothing

Has set the standard of perfection for more than thirty years. It has always been "Best" Clothing. It has been tailored just as perfectly and thoroughly as though the wearer always stood beside the maker as he stitched away on his garment. High Art Clothing is the feature of our men's wear department. We can show you more than a thousand suits. Prices are the kind that please you. Suits \$8, \$10, \$12, \$15 and \$18.

Jackson's Shopping Center,

THE JONES-KENNINGTON
DRY GOODS CO.

Dress Goods.

36-inch Corded Nun Veiling, black and colors, at 50c
38-inch All Wool Argos, black and colors, at 50c
36-inch Figured Mohairs, black and colors, at 50c
44-inch Voiles and Batistes, black and colors, \$1, \$1.25 and \$1.50
Yard wide Black Taffeta Silk, \$1, \$1.25 and \$1.50
19-inch Colored Silks, at 39c
Novelty Silks, 75c and \$1.

White Goods.

White Organdy 2 yards wide, fine quality, 29c, 50c and 75c
Persian Lawns 15c, 25c, 25c and 35c
French Lawns 44-inches wide 30c, 40c and 50c a yard.
32-inch Plain Organdies and Lawns, excellent values, at 10c
Plain White Lawns 42-inches wide, excellent quality, at 12½c

Skirts and Waists.

New Etamine Skirts \$2, \$6 and \$7.
New Light Weight Wash Walking Skirts \$2.50, \$3, \$4, \$5 and \$6.

Millinery.

If there is any one department of our store that excels it is the Millinery Department. We receive new goods in this department daily and combine style and quality with reasonable price.

Our Dress-Making Department is in charge of Misses Dalton and Hendricks.



This and Twenty-Six Other Styles of Kabo and W. B. Corsets at \$1.



This and Sixteen Other Styles of Fine Oxfords and Sandals at \$2.50.

much good. He says it seems to him that Kerfoot and Tichenor have come back to earth again.

By this time everybody wants to speak and many do speak. The Cuban missionaries are presented. Cova, who has been preaching on the island for eighteen years comes forward. He speaks English fairly well, and has fine attention. He says other denominations are building churches from one end of the island to the other, while the Baptists are renting stores to hold worship in, which services are well attended.

O'Halloran is next presented, and while he does not speak English, Bro. Daniel interprets for him, while he delights the Convention with an account of his work.

Cobora is next presented. He is of small stature, and like O'Halloran, does not speak English, but seems to be earnest and consecrated. At this juncture, Judge Hillyer announces that these men are poor, and if the brethren don't help me, I am going to pay it all myself, whereupon the money began to jingle and the amount to pay their expenses, \$75.00, was raised. The three Cubans sing the first verse of "How Firm a Foundation," and the Convention stands and sings it in English. Bro. Daniel, in a few minutes, sets forth the all but boundless resources and great possibilities of the island just now; after he has finished, the report on nominations was reconsidered long enough to amend it by putting the Convention on Friday before the 3rd. Sunday in May, rather than the 2nd.

Dr. J. L. Johnson introduced a resolution, which was passed unanimously,

advanced over this.

The man who has not a passion for souls and an all-consuming desire to see the lost saved, is not fit to be the pastor of a church of the baptized believer of the Lord Jesus Christ. Of course our pastors are missionary in theory anyhow; but we must put the theory into most enthusiastic practice. The missionary pastor will not allow his church to spend all their money on fine organs, fine buildings, operatic music and all that sort of thing; but also, have them pour their money into the treasury of our Mission Boards. The missionary preacher preaches missions all the time. Whether he preaches in a protracted meeting, a commencement sermon, or reads his mid-week prayer-meeting. While this fine speech was holding the attention of over 1,000 men and women, two preachers sat on the pulpit step, at the elbow of this scribe, and smiled and talked—and one of them had on a great big sparkling diamond ring that resembles the headlight on one of the Ship Island's big locomotives. Shame on such miserable preachers of the gospel.

Young Brother Roberts, whom all of us know so well, sang "Jerusalem" in a manner that won for him the praise of the entire congregation. Everybody says it was the best singing that we have had during the entire Convention.

The last speaker is the gifted young pastor, Dr. Brougher, of the First Church, Chattanooga.

He says that no preacher should be content to run a little religious boarding house on Sunday, where the people come

(Continued on page 16.)

The School Mates Cry.

WE MUST HAVE MORE BOYS.

BY REVEREND NORMAN CLASS.

"We must have more boys," hear the
villains cry.
As they close their jingling glasses,
'Tis strange how fast the tankards die.
A hundred thousand graves heaped high
Each year mark off as many graves.
"We must have more boys," at least
twelve each hour
We must have more boys by cunning devices,
To gather the bright of youth's
flower,
From the garden of home and inno-
cence's bowers.
We must use every art and entice.
"We must have more boys." Then let
fiends be sent
To make their persuasive offers,
Get the boys to drink, to nicker that's
spent
On a glass for a boy, is money lent
To bring dollars back to your coffers.
"We must have more boys," for only
with boys
Is the army of drunkards recruited.
Slay the fathers' hopes in the mothers'
joys,
Use the devil's most deadly decoys,
And render the boys impotent.
"We must have more boys," see, the
prison waits
For those who school in winnings
The almshouse yawns, the asylum gates
Gape wide to engulf the celebrities
Grown for boys we succeed in winning
"We must have more boys." Then let us
begin
To pursue them in every quarter,
With a hustle and bustle and din we
shall win
Then scurry and hurry them into
their sin
Push them on like sheep to the slaugh-
ter."

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of the Texas Wonder,
Hall's Great Discovery cures all kinds of
kidney and bladder troubles, removes gravel,
cures diabetes, semina, emission, weak
and lame backs, rheumatism and all irreg-
ularities of the kidneys and bladder in
both men and women, regulates bladder
troubles in children. If not sold by your
druggist, it will be sent by mail on receipt
of \$1. One small bottle, two months'
treatment and will cure any case above
mentioned. Dr. E. W. Hall, sole manu-
facturer, P. O. Box 629, St. Louis, Mo.
Send for testimonials. Sold by all drug-
gists.

Read This!

MARTIN, TENN., June 3, 1901.
This is to certify that I have used
Hall's Texas Wonder for kidney trouble
and have never found anything its equal.
Its merits are wonderful. Try it, as I
did, and be convinced.
REV. R. C. WHITNELL.

Cross?

Poor man! He can't help it.
It's his liver. He needs a
liver pill. Ayer's Pills.

Want your mustache or beard a
beautiful brown or rich black? Use
Buckingham's Dye
50 cts. of druggists or R. P. Hall, Co., Nashua, N. H.

JESSE R. JONES, M. D.,

JACKSON, MISS.

Long Distance Telephone No. 346.

206 E. Capitol St.

Chronic Diseases of all Ages and Both Sexes.

As Dr. Jones is traveling and advertising in the interest of

The Jackson Healing Institute

he treats patients at their respective homes without extra charge, until June 1st.

After that time he will only visit other localities by special contract.

He tells his experience in curing diseases with a degree of pride it is true, but is

not boasting.

A previous advertisement contains these words: "He commenced the practice of

medicine at Palestine, winding up the first thirteen years' practice at Utica in 1868,

doing probably as large a practice as was ever done by one man in that length of

time and his loss in deaths did not exceed a patient a year. The last year he aver-

aged twenty-eight miles a day between June 1st and Christmas, visited but two

patients over three times (one of these four and the other five) and lost but one pa-

tient. Visits were made on consecutive days and once a day.

The following is really more astounding: He practiced at Crystal Springs ten

and Hazlehurst twelve years. During this twenty-two years he passed through

the terrible Yellow Fever epidemic of 1878, the equally to be lamented Diphtheria

Dysentery and Pneumonia epidemics of 1876-1885, in all of which it was not

uncommon for two to four and in Yellow Fever six or more to die in the same

house within a few hours of each other. His losses not exceeding a patient a

year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirteenth year (forty-seventh year of

practice), he continues to have the same wonderful successes in the "Art of Hea-

ling." During the comparatively recent epidemics of Yellow Fever, the first year of

which he probably treated a third more than all without the loss of a patient, and

during the second, if we except an old man, a doubtful case, he did not lose a pa-

tient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced equally gratify-

ing, and taking into consideration the fact that he cannot emphasize the impor-

tant of bringing himself thus prominently before the public, and, emphatically say-

ing to the afflicted, you are making a grave mistake, no matter what the com-

plaint, to go for a change of climate or elsewhere without having previous treat-

ment from Dr. Jones. His practice is peculiar to himself.

No one is qualified as a specialist until he has been a General Practitioner for a

number of years. Without the experience thus acquired the causes of chronic dif-

culties and the important part these have in preventing innervation and nutrition

cannot be rightly appreciated. And no one but a Non-Partisan can see the path

in which the different schools and specialists travel. Dr. Jones is an all-around spe-

cialist—when he treats a patient he treats every wrong. In no other way can per-

manent cures be made.

Dr. Jones has felt it his duty to study his profession as

THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this he

obtained quite a number of diplomas and certificates of efficiency containing the

signatures of men of eminence in all the schools.

Graduate American Medical College 1856.

Graduate Eclectic Medical Institute, Cincinnati, O., 1875.

Graduate National School of Osteopathy 1900.

Graduate Chicago School of Psychology 1899.

Ex-President Board of Health and Howard Association, Crystal Springs.

Member Southern Homeopathic Medical Association.

Member American Association of Official Surgeons.

Member Alumni Association of Eclectic Medical Institute.

Member Advisory Council of the World's Congress Auxiliary of the World's Co-

lumbian Exposition on a Congress of Eclectic Physicians and Surgeons, Chicago

1893.

TERMS.—Dr. Jones guarantees satisfaction. He makes but one charge in

case and that is for the first prescription. All other services are gratuitous and

are continued until both patient and he are satisfied. This plan was adopted to

the mutual benefit of patient and physician. It secures the patient, as there is the

no concern on his part about the bill and Dr. Jones has the means in hand with

which to treat him. The only one or two instances of dissatisfaction that

have occurred within the last thirteen years when this rule was rigidly adhered to

were the fault of the patient. References given if requested.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, N. C.

Birmingham Business College

Offers advantages for students entering now. Railroads
paid. Positions guaranteed. Birmingham needs bookkeepers,
and stenographers. Write for illustrated catalogue, free.
W. L. LARDY, JR., President, Birmingham, Alabama.

Allen's Fountain Brush and Bath Outfit

A Scientific Bath, Frictional, Shower, Massage.



The World's Ideal, the Only Self-Cleansing,
THE ONLY SANITARY BATH BRUSH.

Two quarts of water, by our Improved Method, beats a Tub Full the Old Way

An effective bar to Contagious and Infectious Diseases. A por-
table bathing device. A luxurious necessity for every home. A boon
to the traveler. A bath-room adjunct and a substitute for all other
bath-room appliances. Your complexion improves. Your health
preserved. New life and vigor imparted.

Doctors Agree.—Allen's Combination Fountain, Shower and
Frictional Bath is paramount in cleanliness and unequalled as a pro-
moter of health and beauty.

No Country or City Home should be without bathing facilities.
You cannot enjoy good health; your children cannot thrive without
them. Here is your opportunity.

The Popular Use and Endorsement of any article depends upon
its practical utility and its adaptation to a universal requirement.
Mechanical simplicity as well as simplicity of method is exemplified
in Allen's Fountain Brush and Bathing Device.

PORTABLE OUTFIT IN USE.
"Cleanliness is next to
Godliness."

Agencies for Mississippi, West Tennessee and Arkansas.

ADDRESS R. G. CRAIG, 202 FRONT STREET, MEMPHIS, TENN.



Our money winning books,
written by men who know, tell
you all about

Potash:

They are needed by every man
who owns a field and a plow, and
who desires to get the most out
of them.

They are free. Send postal card.
GERMAN KALI WORKS
98 Nassau Street, New York



Half Rates to New Orleans.

Account National Manufacturers' As-
sociation Meeting, New Orleans, April
15-17, and American Medical Association
Meeting, New Orleans, May 5-8.
Mobile and Ohio R. R. Agents will sell
tickets at rate of one fare for the round
trip. Ask your home agent or write Jno.
M. Peall, A. P. A., St. Louis, for par-
ticulars.

"Called."

"Called to be saints"—oh! Master, we
know
That we are called. Thy seal upon our
brow
That makes thy mission ours—to save
the lost
Though sacrifice of self must be the cost.
Remembering thy great love (today the
same)
That bore for me the sin and sorrow,
shame—
May we go forth. The field before us
lies
White for the harvest. Dare we close our
eyes
And pray "Have excused." How shall
we stand
Guileless before thee at thy own right
hand,
When thou shalt say, "Where is thy
brother—where?"
"I died for him as thee, didst thou not
care?"
Lord, help us care, and faithful seek
to win
The straying ones, and bring them
safely in.—Selected

Our Monthly Topic.

Missions in Southern States.

EXPANSION

"Expansion" is the watch-
word of today. It is the rally-
ing cry of the politician and
statesman. It is not a new
watchword. It was the com-
mand of the First Century, and
was given as the last watch-
word to the fishermen of Galilee.
"Expansion" has been the motto
of our religion for 1900 years.
It is the central idea in the re-
ligion of Christ. Never before
has the development of the
South been greater than now.
Never have there been so many
open doors. The duty of the
hour is to expand our methods
and means so as to meet increas-
ing demands.

The same obligation which
binds us to the Foreign Mission
work, binds us also to the work
of State Missions.

Since the eyes of the country
have turned to the South, we
find capitalists building factories,
opening mines, multiplying in-
dustries of every description.
These enterprises are bringing
together all classes and condi-
tions of people—Catholic, Infi-
dels, Communists, Socialists,
and foreigners of almost every
color and creed. Our boast in
the South has been of our native
population, but the conditions
which hitherto existed are rap-
idly changing. This demands in-
creased watchfulness on our part
and more earnest and varied ap-
plication of means.—C. A. G.
Thomas.

THE NEED OF MEETING HOUSES.

"How shall the moral and
spiritual development of the

South keep pace with the mate-
rial? This is the absorbing ques-
tion of today. Our cause lan-
guishes because of lack of meet-
ing houses. A church building
is necessary as the material basis
for religious work. By means of
her cathedrals Rome has held na-
tions for centuries. A house for
worship speaks with more deter-
mined emphasis than all things
else. In new sections, the fi-
denomination that builds the
church seizes the key to the
situation. The story is told of
a dashing Southern general, who
was asked the secret of his suc-
cess. To get there first with the
most men, was his terse reply.
Let us realize that the efficiency
of the Baptists of the South
would be greatly increased if a
meeting house should stand at
every place where it is now
needed."

DO YOU NEED IT?

If you will only give Vernal Saw Pal-
metto Berry Wine a fair trial, for your
indigestion, dyspepsia or constipation,
you will become one of its friends and
users.

It quickly relieves and permanently
cures catarrh of the stomach, indigestion,
constipation, liver and kidney ailments,
and bladder troubles. It cures because
it reaches these organs, and heals the dis-
eased parts, creates new tissue, renews
the mucous linings of the stomach and
bowels, thus enabling these organs to as-
similate and digest food without pain.

We will send any reader of THE BAP-
TIST a small trial bottle, Free and Pre-
paid, if you will write and ask for it.
Address the Vernal Remedy Co., 90 Sen-
eca St., Buffalo, N. Y.

This remedy for sale by all leading
Druggists.

SOUTHERN SHORTHAND
and
Business University
ATLANTA, GA.
THE LEADING BUSINESS SCHOOL OF
THE SOUTH. "YOUNG MEN, YOUNG
WOMEN, I will give you a position if
you will take a course in
bookkeeping and shorthand at the S. S. & B. U."
Its students receive thor-
ough instruction. Its Di-
ploma is a sure passport
to a good position. En-
ter now. Catalogue free.
Mention this paper.
Address A. C. BRISCOE, Pres., or L.
W. ARNOLD, V-Prest., Atlanta, Ga.

THE NEW ROAD.

THE MOBILE, JACKSON
AND KANSAS CITY,
The New Way,

has newly appointed and up-to-date
equipment which make travel a pleasure
to its patrons. It is the short route be-
tween Mobile and Hattiesburg, and is a
new link which establishes the shortest
route to Jackson, Vicksburg, Shreveport
and the West and Northwest, as well as
establishing a most desirable route to
Memphis, Chicago, and all points North
in connection with the Illinois Central
from Jackson. For further information
call on or address any ticket agent, or
L. B. SULLIVAN.
General Passenger Agent, Mobile.
Coupon Tickets on sale to all points.

Your Home Is Not Complete



Unless you have a Piano or an Or-
gan in it. Either will help to make
it attractive to your children and
make them enjoy their evenings at
home. We sell both in such a way
that you can have no excuse for not
buying one. We generally make the
terms to suit the purchaser. Our
line is so varied in price, quality and
style that we know we can suit all.
We sell the following celebrated
makes: Baldwin, Ellington, Ham-
ilton, Howard, Kimball, Hobart M.
Cable, and other Pianos, Kimball
reed and pipe, and Burdett Organs.
We also carry a full line of
small musical instruments and
sheet music. If you are in the
market for anything in our line, just
drop us a postal card and we will
send you catalogues with prices and terms. Mail orders will receive our prompt
attention.

Patton & White,

315 EAST CAPITOL STREET

JACKSON, MISS.

Mississippi College

Has crowned the successful endowment movement of last session
with an attendance of

300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Sena-
tors, Judges, College Presidents, and hundreds of men in almost all
other noble callings.

350

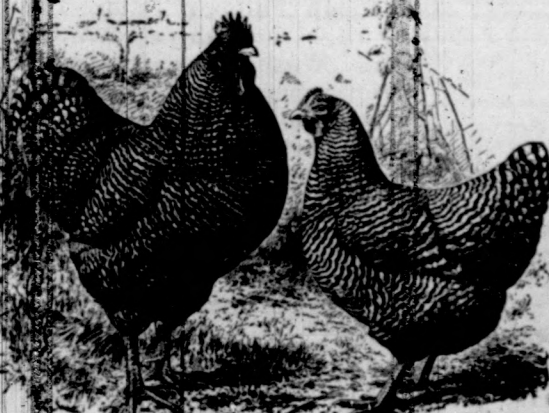
is the number of students wanted next session.
This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

BARRED P. ROCKS



Bred for Health, Vigor
and Egg Production as
well as to the Standard.
An extra good lot of hens
mated to fine males, the
best I have ever bred.

Eggs \$1.50 per 15. 1 SAT
ISFV MY CUSTOMERS.

W. R. TATE,
Goodman, Miss.

For Success
Attend

Harris' Business College,

Established 1895.
Incorporated 1900.
Auth. Cap. \$30,000.

JACKSON, MISSISSIPPI.

The Kellam Cancer Hospital, RICHMOND, VA.

A Committee of the Senate of Virginia Hears Testimony of the Wonderful Cures Effected at the Kellam Cancer Hospital.

At the present session of the Legislature of Virginia a bill was introduced, the effect of which would have been to close the doors of this institution, but the committee of the Senate, after hearing the overwhelming testimony of prominent citizens and the petition of several reputable men and women of Virginia, whom Mr. Kellam had cured, decided that it would be detrimental to suffering humanity to withhold from them the relief which so many had obtained at this hospital. Accordingly an amendment was placed upon the bill allowing Mr. Kellam to continue his good work.

So convincing was the proof that Mr. Kellam does what he professes to do, that the amendment proposed for Mr. Kellam was adopted by both houses without a dissenting vote.

Examinations Free.

American Society Civil Engineers,
Asheville, N. C., June 8-12, 1903.

For the occasion of the American Society Civil Engineers, Asheville, N. C., June 8-12, 1903, the Southern Railway will sell tickets from all points on its line to Asheville and return, June 15, at rate of one fare plus 25 cents for the round trip; tickets to be held for the return passage until June 15, 1903.

For further information, please call on any ticket agent of the Southern Railway.

Summer School, Knoxville, Tenn.
June 23 to July 31, 1903.

For the occasion of the Summer School, Knoxville, Tenn., June 23 to July 31, 1903, the Southern Railway will sell tickets from all points on its line to Knoxville and return June 21, 22, 23, 28, 29, July 5, 6, 13 and 20, 1903, with limit for return passage fifteen days from date of sale, at rate of one fare plus 25 cents for the round trip. An extension of final limit may be obtained until September 30, 1903, by depositing ticket with special agent at Knoxville not earlier than June 21, 1903, nor later than fifteen days from purchase, and upon payment of fee of 50 cents per ticket at line of deposit.

For further information, call on any ticket agent of the Southern Railway.

Southern Pacific Co.

Cheap Colonist Tickets
to California from

February 15 to June 15, 1903.

Through Pullman Palace Tourist cars three days each week from Washington, Atlanta, Montgomery, New Orleans, and intermediate points.

For particulars, address,
J. F. VAN RENSSLAER,
General Agent, 13 Peachtree St.,
Atlanta, Ga.

G. W. ELY, T. P. A.

GOOD COAL
Muscoogee Coal Co., Birmingham, Ala.

QUEEN & CRESCENT.
When traveling, do not overlook the superb service of the Queen & Crescent Route. Solid Vestibule Trains. Elegant wide vestibule sleeping cars and dry coaches. Dining cars to all Eastern points; also dining cars between Vicksburg and Shreveport. Parlor cars between Meridian and Shreveport on local trains. Through sleeping car service to Washington, New York, Philadelphia, Baltimore and Cincinnati via Chattanooga. For further information apply to nearest Q. & C. ticket agent, or address,

R. W. BONDS, T. P. A.,
Meridian, Miss.
GEO. H. SMITH, G. P. A.,
New Orleans, La.
R. J. ANDERSON, A. G. P. A.,
New Orleans, La.

CANCER CAN BE CURED WITH-
OUT THE USE OF THE
KNIFE.

We cure Cancers, Tumors and Chronic Sores, charging nothing for examination. Our patients are our best friends. Come and see cancers we have removed and cured from our now happy patients; and we are daily curing. They are wonderful. If then you are not satisfied, we will pay all your expenses.

Kellam's Cancer Hospital,
12th and Bank Sts., Richmond, Va.

HALF RATES TO NASHVILLE.

Account General Assembly Cumberland Presbyterian Church, Nashville, Tenn., May 21-29, 1903, Mobile & Ohio coupon ticket agents will sell tickets to that point at ONE FARE plus twenty-five cents for the round trip. Ask agents for particulars.

RAISING BUSINESS FOR MEN, WOMEN.
Write for names of hundreds of delighted customers. Make \$40 to \$50 weekly. Do business at home or traveling, all or spare time. Selling Gray outfits and doing business on Watches, Jewelry, Tableware, Silverware, gold, silver, nickel and metal. Genuine gold, silver, jewelry, Tableware, silverware, all metal goods. Heavy plate. No experience, quickly learned. Enormous demand. No toys or humbug. Outfits all sizes. Everything guaranteed. Let us start you. We teach you FREE. Write today. H. GRAY & CO., CINCINNATI, O.

Books Books Books.
We carry a large stock of Bibles, Religious Books, Song Books, Sunday School and Church Supplies, Stationery, etc.
COLPORTAGE HEADQUARTERS.
"When you think of books, think of us." And always send us your orders.
BAPTIST BOOK CONCERN, Inc.,
42 Fourth Ave., - - - LOUISVILLE, KY.

Notice.
The "Sunday School Revival" will double the attendance in your Sunday school, fairly tried. If you want to know about it write (enclosing two-cent stamp for reply) to Rev. W. P. Throgmorton, Du Quoin, Illinois.

DR. J. W. KEY,
DENTIST.
Rooms over Western Union Telegraph Office

1903.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

Miller.

Tuesday, May 5th, 1903, at Mt. Zion Church yard, we laid to rest all that was mortal of Bro. Sim Miller. Bro. Miller was approaching his 72 birth-day. Gave himself to God early in life and lived a consistent Christian life until death. His companion, children, grand-children and many friends were present to mourn their loss—and meditate on his gain. In deep sympathy,

R. L. BUNYARD.

Como, May 7, 1903.

Rev. J. W. Aldridge.

Bro. Aldridge was born Feb. 20, 1873, Tocoowa Springs, Miss., and died Nov. 13, 1902, near the same place. He joined the Methodist church when he was nine years old and afterwards became an active preacher in that church. He was baptized last September into Tocoowa Baptist Church, was licensed to preach and was making arrangements to go to the Seminary at Louisville where he died. His death resulted from a fall from a loaded wagon and the wheels ran over him.

Bro. Aldridge's life was a beautiful Christian life, and his death a triumph. He leaves a young wife and several brothers and sisters to bear his loss.

H. W. ROCKETT, Pastor.

Mrs. J. R. Taylor.

Last Thursday afternoon we laid to rest in the cemetery at New Zion, our friend and loved one, Sister "Nancy" Taylor. She was past seventy-seven; and for fifty-seven years she had been the faithful wife of Bro. J. R. Taylor. She was the mother of eight, the grandmother of fifty-seven, and great-grandmother of twenty-five children. Though the number is so large, the ties of kinship were never more distinct. They loved each other and Sister Taylor seemed to be the center of their affections.

For nearly fifty years she rendered loving service to her Savior in Heaven. Her faith grew brighter with every trial; and God gave her sufficient grace for every experience. Her death was triumphant and she has gone to receive her reward. May the grace of God sustain the lonely husband and may His Spirit guide each loved one till that glorious re-union on the everlasting shore.

BRYAN SIMMONS.

Gallman, May 4, 1903.

Married.

Beard-Walker.

In Columbus, Miss., on Thursday evening, April 30, 1903, by Rev. A. J. Miller, Mr. Henry M. Beard and Miss Mattie Will Walker.

Chas. A. Barber, M. D.,
SPECIALIST.

Treats all Diseases of the Eye,
Ear, Nose and Throat.

OFFICES CENTURY BUILDING.
JACKSON, MISS.

THE BAPTIST.

13

ROYALINE OIL
THE GREAT
ANTISEPTIC
FOR PAINS, WOUNDS, BURNS, COLIC, DIARRHOEA &c.
25¢ \$1.00 MONEY BACK IF YOU WANT IT.

BEST AND CHEAPEST ANTISEPTIC.

Mr. W. W. Leavell, Nevada, Miss., says: "Royaline Oil is the best and cheapest Antiseptic I have used for myself or in my stables."

Pleasant as a perfume. Strong to the others, add water to suit and save your money. Sold by druggists and dealers medicines.

For Constipation, Biliousness and Headache, Panol Liver Regulator is best and cheapest. 15 cents. Money back if you want it.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.

BEST ALL-ROUND MEDICINE.

Mr. F. C. Parker, Hillsdale, La., says: "Royaline Oil is, in my opinion, the best all-round medicine I ever saw. I find it the best seller as an Antiseptic."

If you want it weak, like the others, add water to suit and save your money. Sold by druggists and dealers medicines.

For Constipation, Biliousness and Headache, Panol Liver Regulator is best and cheapest. 15 cents. Money back if you want it.

Map Salesmen!

GRAM'S MAGNIFICENT NEW WORLD CHART is just out; absolutely new idea. Nothing like it ever known for beauty and value. A Red-Hot seller. We want 10 first-class salesmen in each State for this great work. Must be steady, hustling workers. Those with successful experience preferred. For particulars as to terms and territory address

HUDGINS PUB. CO., Atlanta, Ga.

AMERICAN CHROMATIC HARP.

Only perfect, strongest, most beautiful and easiest learned; plays any piano music; greatest addition to mandolin and quadrille bands; music-teachers can readily instruct and sell them. If you want to refine your parlor and have your children become experts on this sweetest of all instruments, don't fail to send two stamps to HARP OFFICE, JOLIET, ILL.

POSITIONS. Max deposit money in bank till of salary after graduating. Enter any time.

Draughton's
Practical
Business

Nashville, Atlanta, Little Rock, St. Louis, Montgomery, (Catalogue free.) Galveston, Ft. Worth, (Write either place.) Shreveport. Schools of national reputation for thoroughness and reliability. Endorsed by business men. BOOKKEEPING, etc., taught by mail. Send for 150 p. College Catalog, or 100 p. on Home Study.

Money saved is
money made.

\$250 BUYS A PAIR OF
FAMOUS

**Autograph
SHOES**

THE EQUAL OF
ANY \$300 SHOE
ON THE
MARKET
TAKE NO
SUBSTITUTE

IF YOUR DEALER DOES NOT CARRY
THEM A POSTAL CARD TO US WILL
TELL YOU WHERE YOU CAN GET THEM.

CRADDOCK-TERRY CO.
LYNCHBURG, VA.

LOW RATES

—VIA—
**FRISCO
SYSTEM**

Colonist Rates to Southwest.
Home Seekers Rates to Southwest.

Tickets on sale twice a month.
General Assembly Presbyterian
Church, Los Angeles, Cal.,
May 21st—June 2nd.

Grand Army of the Republic,
San Francisco, Cal.,
August 17th—22d.

National Association Master Plumb-
ers, San Francisco, Cal.,
May 19th—22nd.

One Way Colonist Rate, California
and the Northwest,
April 1st—June 30th.

Southern Baptist Convention,
Savannah, Ga.,
May 7th—14th.

National Educational Association,
Boston, Mass.,
July 6th—10th.

National Conference Charities,
Atlanta, Ga.,
May 6th—13th.

Baptist Young People's Union,
Atlanta, Ga.,
July 9th—12th.

Write for full information.

J. N. CORNATZAR, Div. Pass. Ag't,
Memphis, Tenn.

Gulf & Ship Island
Railroad Company.
QUICKEST AND BEST.

Connects with all Trains in all Direc-
tions at all Junctions.

JACKSON, HATTIESBURG, GULFPORT.
DOUBLE DAILY SERVICE.

Short line between Jackson, all interior
Mississippi points and the Gulf. Makes
close connections with all trains for all
points, at

JACKSON, HATTIESBURG, GULFPORT.
Two Through Trains Daily.

No. 1. No. 3.
Leave Jackson, 4:35 a. m. 2:40 p. m.
Ar. Hattiesburg, 8:15 a. m. 6:35 p. m.
Arrive Gulfport, 11:15 a. m. 10:00 p. m.

No. 2. No. 4.
Arrive Jackson, 2:30 p. m. 11:05 p. m.
Lv. Hattiesburg, 10:10 a. m. 7:15 p. m.
Leave Gulfport, 6:45 a. m. 3:55 p. m.

These trains are arranged with a view
of making all desirable connections at

ALL JUNCTION POINTS.

Parties can leave Jackson in the after-
noon and reach Gulfport, Mobile and
points on the Gulf Coast, also all Eastern
and Northern points via Mobile.

Through train to Laurel leaves Jack-
son 9:00 a. m., arrives at Laurel 1:50 p. m.;
to Lumberton and Columbia, leave
Jackson 4:00 a. m., arrive at Lumberton
10:35 a. m., Columbia 12:40 noon.

They can take L. & N. southbound coast
train in the morning and go to interior
points without lying over in Gulfport or
via Hattiesburg and Jackson to Mem-
phis, Kansas City, St. Louis, Chicago
and all Northern, Western and Eastern
points, also via Maxie to Lumberton and
Columbia, or via Saratoga to Laurel
branch points.

1000 Mile Tickets
GOOD FOR ONE YEAR \$25.00.

For further particulars call on or address
Thos. P. Hale,
General Passenger Agent,
Gulfport, Miss.

**MOBILE
AND
OHIO
R.R.**
St. Louis, Union Station
CAIRO
MERIDIAN
MONTGOMERY
CITRONELLE
NEW ORLEANS
Dining
Cars...
ALL TRAINS
LL MEALS
LL CARTE
LL THE WAY
LL THE TIME

WOMEN'S WORK.

MRS. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian. Mrs. W. F. Woods,
Secretary, Meridian.

Program.

May, 1903

Subject—Missions in South-
ern States.

"It is worth while giving your life to make this a noble country for God and for man."—Ralph Connor.

1. Bible Reading: Women's Helpers, Ex. 35:22-26; 1 Kings 17:9-16; Luke 1:38; John 4:23-30; Acts 1:36; Rom. 16:1-6.

2. Thanksgiving: For encouragements of the Bible.

Petition: That unused talents may be consecrated to God.

3. Fifteen minute song service.

4. Thoughts for leader: America needs the Gospel more than any other country because of what it is under obligation to do for others. 30 years ago there were only 63 cities of 3,000 or more in the South; now 263. Christians have the means of pushing every needed reform to victory. Are we doing our part?

5. Leaflet: "Early Training, or, the Education and Conversion of a Catholic."

6. Discussion of Leaflet.

7. Prepared Paper: "The Needs of This State." (For information refer to reports of State Board).

8. Prayer for Home and State missionaries and for those whom they are trying to reach.

9. Minutes of last meeting, etc.

10. Consider: Is the Society growing? If not, why not? Plan for interesting the uninterested.

11. Remember in prayer: B. C. and W. M. U. meetings at Savannah, Ga., May 8-11.

12. Closing Hymn: "Stand Up, Stand Up for Jesus."

Enroute to Savannah.

A trip to the convention is not the less pleasant, because it is unexpected—and in this case, it is the more enjoyable because it has been made possible through the generosity of beloved ones.

The anticipation of meeting many friends and of listening to the deliberations of the brethren and sisters is pleasant.

J. T. J.

Missions in Mississippi.

There has been a great onward and upward movement in Baptist affairs within the last three decades. About thirty years ago, the white came to the State, and found a home at Oxford. Then, the Baptists worshipped in a very plain frame building situated in a locality deemed, by no means, desirable. The pastor, Rev. J. B. Gambrill, had been preaching

only twice a month at Oxford, but about that time, it was thought proper, that the State Board supplement his salary, so as to enable him to preach every Sunday. From that time, there seemed to be a fresh impetus of spiritual life. Soon the church assumed the entire support of the pastor, and began to look toward enlargement, in other respects. The old house was sold, a house purchased in an eligible locality, and a handsome brick structure erected. All this was done within ten years, and the impetus to the work was given by the timely aid of the Mission Board.

Oxford is cited as an example, because the writer is familiar with the history of that church. There are many other churches in our State that have been aided in their time of weakness, and are now strong, aggressive bodies, able to minister to the needs of others. Our Convention Board is still doing a grand work, in helping churches to support a preacher, in localities where Baptists are few in number and poor in this world's goods.

Going back to former days, in the history of the Oxford church. Soon after the writer became a member of that church a friend related a bit of her experience in connection with her first coming to Oxford. She had been a resident of Washington city, and came to Oxford as the wife of a professor in the State University. On making inquiry as to whether there was a Baptist church there, her friend said, "Yes, but you surely do not intend to cast your lot with that humble people." The professor's wife said, "I am a Baptist, and will worship God with them, wherever that may be."

These things sound strange to our ears, but they are true. All over our State new towns are rapidly springing into life. In some instances there are not Baptists enough to build a church house, or to sustain a preacher. Both these things must be done, if our cause is to gain a foothold in the new town. Right here, the Convention Board's work comes in, when a few hundred dollars are given to the weak band of brethren.

Wanted.

A teacher of experience, student of Cincinnati Conservatory of Music, desires a position for Fall. Teaches Piano and Voice. Can furnish best references. Address 84, Care of THE BAPTIST, Jackson, Miss.

MOZLEY'S
LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation take Lemon Elixir.
50 cents and \$1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. MRS. ETTA W. JONES, Parkersburg, West Virginia.

HUNT'S DIGESTIVE TABLET treatment of one tablet per day before breakfast increases the natural usefulness of the stomach and bowels so much after meals that digestants and laxatives are never necessary. It's a constitutional treatment for stomach troubles, constipation, catarrh throughout the system, coated tongue, bad breath, taste, complexion, irregular appetite, inherited and temporary weak constitutions. Reports of marvellous cures of many kinds of bad health, history of the invention and my own case, free with each treatment. 5 and 10 weeks treatments 50c, \$1.00, at druggists or by mail. T. J. HUNT, Merom, Ind. For sale in all drugstores.

Wonderful Wonderful

Doctor G. W. Randolph is undoubtedly the greatest Voice Doctor or Teacher in the world. He has been in this city for 60 days, curing the most inveterate stammerers in all the country in a few days' time. Several came to see him after treatment and they could talk as fluently as any one. Leading men as well as leading papers all over the country are loud in his praise.

Jackson, Tenn.

Dr. Randolph is now at Jackson, Tenn., permanently located. He will cure any stammerer for \$25.00, until 1st of June. He wants walking and talking advertisers of those he cures, and he will pay any one \$5.00 for each stammerer they send him, in future. Any stammerer can get his money back by getting others to be treated. We know Bro. Randolph personally. He is a high-toned Christian gentleman as well as an able preacher. We hope that every Christian who reads this will hand it to a stammerer. Remember the Golden Rule.

PATTON & WHITE

Are the Largest Dealers in
Pianos and Organs in the State.

THEY SELL THE FOLLOWING CELEBRATED
PIANOS and ORGANS

BALDWIN,
KIMBALL,
HOBART M. CABLE,
HAMILTON,
ELLINGTON,
HOWARD, and others.

KIMBALL, Reed and Pipe,
CHICAGO COTTAGE,
BURDETT,
VOCALION Church Organs,
than which there are none better.

Write them for Catalogues with Prices and Terms.
Special inducements to cash purchasers for the summer.
20 per cent. off when mentioning this paper.

315 E. CAPITOL ST., JACKSON, MISS.

Spickard's One Cent Headache Cure
IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address DR. S. SPICKARD, 334 West Capitol Street, Jackson, Miss.

Wanted.

By The Penn Mutual Life Insurance Company, soliciting agents in every county in Mississippi. If interested address

W. D. RATLIFF, Gen'l Ag't,
Jackson, Miss.
Or, M. P. FRIZZELL, Gen'l Ag't,
West Point, Miss.

TEMPERANCE.

BY W. H. PATTON.

Importance of One Vote.

Texas was annexed to the United States and the war with Mexico brought on by the vote of a sick man in Switzerland county, Indiana, in 1844. He voted for David Kelsoe, who was a candidate for the State Senate, who was elected by one vote. Kelsoe voted for Hannigan for the United States Senate, who was also elected by one vote. The bill annexing Texas was passed in the senate by one vote, and Hannigan was the senator who cast the deciding vote. Had the sick man in Switzerland county, Indiana, not been hauled to the polls to cast his vote, Texas would probably be an independent nation today.—American History.

Sees Breakers For "The Trade."

The DAILY NEWS, Nashville, Tenn., makes bold to say:
"That the liquor trade has en-



After treatment. Before treatment.

Cancer Cured.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my nose is entirely well. I only had to use your famous oils a very short time. The Oil Cure is certainly a wonderful discovery, and a great benediction to suffering humanity. I feel that others who are suffering should know of this.

Yours gratefully,

Mrs. L. E. PACE.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of the eye, ears, nose and throat, and in fact all Chronic and Malignant diseases. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself cut this out and send to some suffering one.

Enclose stamp for reply. Call on or address DR. R. E. WOODARD, 506-508 Main St., Little Rock, Ark.

joyed for many years an unexampled prosperity is apparent to every careful observer, but there are few, if any, who would predict for the future anything like a glorious progress. Unless we see with blurred vision, there are troublous times ahead for the trade. The Prohibition cranks have, with the tenacity of bull dogs, held their forces together and made gains for the past ten years that bode ill to our trade as surely as the sun rises and sets. The enemies are in our camp and they never sleep. They are laying the foundation for their plans broad and deep. Let them increase, in like ratio, their number a few years to come as they have done in the last decade and our business will be swept from existence. Every distillery, every brewery, and every saloon will be closed as tight as a sealed coffin, and will be as dead as a corpse. The wave of Prohibition that is sweeping over this country, from one end to the other, threatens to engulf and carry to destruction the entire liquor business. It is growing stronger and more powerful each day, for each day cities, towns and counties are added to that class in which the liquor business cannot be carried on legitimately, and unless the designs of the Prohibitionists are speedily thwarted, we may as well hang our harps on the willow tree, for our vocations will be gone forever."

Lost Hair

"My hair came out by the handful, and the gray hairs began to creep in. I tried Ayer's Hair Vigor, and it stopped the hair from coming out and restored the color."—Mrs. M. D. Gray, No. Salem, Mass.

There's a pleasure in offering such a preparation as Ayer's Hair Vigor. It gives to all who use it such satisfaction. The hair becomes thicker, longer, softer, and more glossy. And you feel so secure in using such an old and reliable preparation.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

Go to your Druggist and get a bottle of

Parker's
Kidney
Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

For sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Port Gibson, Miss.

What four Religious Assemblies have said on the Liquor Curse.

The Cumberland Presbyterian

General Assembly, 1900: "The greatest single obstacle to religious progress in the world is the whisky traffic, and the strength of the whisky traffic is the law. But the law is made by the law-makers, and the law-makers are elected by the voters. The voter, therefore, is the responsible party, and if he desires to antagonize the whisky business, he must antagonize the whisky candidates for office. This church asks of its members that they make clean records in the exercise of their civil and political privileges."

General Assembly United Presbyterian Church, 1900: The Assembly declares that the legalizing of the liquor traffic is a sin against God, and a crime against man, and that any party favoring the licensing thereof has no right to expect, and should not receive the votes of Christian citizens."

General Conference, 1900: Methodist Episcopal Church. "It can never be legalized without sin. We record our deliberate judgment that no political party has a right to expect, nor ought it to receive, the support of Christian men so long as it stands committed to the license policy or refuses to put itself on record in an attitude of open hostility to the saloon."

Half the counties of North Carolina since the passage of the State Local Option Law have already gone for no-license. A writer says: "We have a Governor who is as much in favor of reducing drunkenness as of increasing education, of lessening the saloons as much as multiplying schools. A United States Senator and others high in the councils of their party have declared themselves in favor of reform."

Better, Eczema, Salt Rheum, Itch, Scald, Ringworm, Scurvy, Dy. Tetterine. Refuse substitutes. Nothing else as good. J. T. Chapline, Sole Proprietor, Savannah, Ga.

PASTORAL LEADERSHIP
OF—
SUNDAY SCHOOL FORCES

Published by the Sunday School Board of the Southern Baptist Convention, Nashville, Tenn.

Close 12 mo., pp. 174, postpaid 50c.

A. F. Schaeffer, D. D.

Seminary Lectures, Course No. 2, Delivered at the Southern Baptist Theological Seminary, December, 1902.

Introduction—Prof. J. R. Sampey, D.D.

Lectures—1. What We Teach. 2. How We Teach. 3. Whom We Teach. 4. Why We Teach. 5. Adjuncts in Teaching.

Supplementary Lectures—1. Bird's Eye View of Book of Acts. 2. Management of Teacher's Meeting. 3. The Pastor's Sunday School Problem and Its Mastery. President E. Y. Mullins, D.D.

Twelve hundred ordered. More book came from press.

BAPTIST SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE.

Children's
Bible Day

Second Sunday in June
in Southern Baptist
Sunday Schools

Collection

for Bible Fund of Sunday
School Board of the
Southern Baptist
Convention

Programs, Supplements and Mite
Boxes furnished free on request.

PARIAN PAINT

GUARANTEED WEATHER PROOF
If Not For Sale In Your City, Write The Manufacturers
PARIAN PAINT CO. ATLANTA, GEORGIA

Dr. H. H. HARRISON,

Practitioner in the City of Jackson.

Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, Near the Edwards and Lawrence Hotels.

BAPTISMAL PANTS.

STANDARD QUALITY at
FACTORY PRICES.

Write to THE BAPTIST,
Jackson, Miss

JOHNSON-TAYLOR COMPANY.

We welcome you to our Exhibition of New Goods for Spring and Summer Wear.

We are showing the most amazing variety of splendid and stylish goods ever brought to Jackson. You will find here many valuable hints of the latest fads and fashions. Ready-to-Wear Garments and bright fabrics of every description. Don't fail to visit us and see the many artistic novelties in every Department.

Black and Colored Dress Goods.

These offerings speak volumes. They clearly indicate the reason of our Dress Goods Department's great popularity. Here are a number of interesting items: Knotted Voile, Fishnets Bousette, Etamine, All-Wool 45-inch Voile in newest colorings, All-Wool Tume Etamine, 40 inch All-Wool Mohair Etamine in black and superb line of colors; French Etamine Voiles in all the new spring shades.

Ready to Wear Garments.

We have hunted through the leading markets very carefully and have secured handsome styles in Novelty Cotton and Silk Shirt Waists, Fine Walking Skirts.

Handsome Dress Skirts, In Colors and Black.

In fact we are showing for present and future wear the largest and best lines of everything in Ladies' Ready-to-Wear Garments that we have ever shown.

Spring Fabrics.

The largest and the best lines of Wash Goods we have ever accumulated. Bright, pretty patterns in Percales, Gingham and Madras for Shirt Waists, Dresses, Wrappers, Children's Dresses, Kimonas, Dressing Sacques, etc.

Dressers Fabrics.

Such as grenadines in cotton and lines in a large assortment of brilliant colorings. Every conceivable style is to be found here in our Spring Stock. Dashing mercerized fabrics of every new kind.

Our Silk Department.

This Department is filled with all the newest, most reliable and most popular Silks. Polka Dot, Foulards, Black or blue, with white checked Taffeta or Louisianes for the much desired Shirt Waist Suits. Black Taffeta of the good reliable kind at all prices. Dozen of other Silks at low price.

New Laces of All Kinds.

Including the latest craze. The Antique Laces for trimming Silk, or Cotton, or Linen Dresses.

Novelties in Neckwear.

Belts, Shirt Waists, Pins, Pearl Buttons, Veils and Veilings, Gloves, Trimmings, etc. In fact everything needed by any lady to make a costume complete.

Men's and Boys' Clothing and Furnishings.

Your special attention is called to our New Spring lines of Men's and Boys' Suits, Shirts, Hats, Suspenders, Separate Pants, Underwear, etc.

SHOES For Men, Women and Children. We keep only the most reliable of all kinds at all prices. Included among these are the famous "Zeigler" and "Sorosis" Shoes for Ladies; also "Hanan's," "Clapp's," and "Southern Gentleman" Shoes for Men. These are the best and most comfortable and in every way the most satisfactory at the price.

The Very Newest and Best Money Saving Prices. Don't Fail to See Our Spring and Summer Exhibition.

JOHNSON-TAYLOR COMPANY.

Largest Dry Goods and Clothing Store in Jackson, Mississippi.

ANNOUNCEMENTS.

THE BAPTIST is authorized to announce the following candidates:

FOR ATTORNEY-GENERAL.

JUDGE L. BRADLEY.

WILLIAM WILKINS.

FOR REPRESENTATIVE.

J. C. THIGPEN.

FOR SHERIFF.

JOSEPH FITZGERALD.

C. S. SPAN.

FOR CHANCERY CLERK.

W. W. DOWNING.

J. S. RISE.

FOR ASSESSOR.

W. S. NEAL.

FOR COUNTY TREASURER.

HENRY T. STOVALL.

Personal.

—Rev. H. C. Blalock has resigned the pastoral care of the Coahoma Baptist Church to take effect July 1, 1903.

—Bro. A. J. Brown of Aberdeen, says: "We are delighted with our pastor and feel he is the called of God to this place."

—We acknowledge a kind invitation to be present at the commencement exercises of the Little Springs High School, on the 17th to 19th of May. Prof. W. H. Weatherly is the principal.

—In our next issue we expect to present a resume of our great Convention, which we have endeavored to report in this issue. We will also write up the trip, which we trust will be without interest to our hundreds of readers who could not go.

—In our announcement column will be found the name of Henry T. Stovall who is in the race for Treasurer of Hinds County. He respectfully solicits the support of his numerous friends. Private in Company E, 4th Mississippi Regiment, Sears' Brigade, French's Division, Stewart's Corps; afterward Sergeant of Company and later Quartermaster Sergeant of the Regiment and then the Brigade. He will do to trust.

—The first graduation in Blue M't'n. Academy in its 27 years of history occurred May 2. The eloquent J. B. Lawrence, of Brownsville, Tenn., made the address to a packed house in Blue M't'n. Baptist Church, subject, "Conjugation of the Verb To Live." That Bro. Lawrence captured his audience, both with his address Saturday evening and sermon Sunday evening, is in keeping with his past brilliant record. The past session has been the most successful for any of the four years Prof. Mortimer has been in Blue M't'n., having enrolled 40 boarding boys this session.

Sunday-School Lesson.

The lesson is omitted this week on account of the very excellent reports of the Convention. The lesson will appear hereafter as usual.

Very fraternally,

W. JAS. ROBINSON.

DO YOU WANT A TEACHER?

We are in correspondence with hundreds of the best teachers in the United States for all grades school and college work. Can refer you to some that would probably suit. **No Charge.** Members located in 18 States at salaries \$2,500 per year down.

Correspondence with school officers and teachers invited.

The Educational Bureau.
(Established 1891.) Raleigh, N. C.

THE GREAT CONVENTION.

to be fed, go back home, return next Sunday, be fed and go home again. We have force enough, we have money enough to preach the gospel to every creature on the face of the earth in 7 years. We ought to have the grace that some of the churches had in Paul's day that sent the people to run down the missionaries, to get them, to receive their money, rather than to have the missionary to wait for the money to be gathered up for him. Paul urges the churches to prove their love by the gifts. He says it is absurd as a standing shame for us to spend \$25 a week, or less time, upon our selfish indulgences, and then give \$2.00 a week to the cause of Christ. He says that after he had preached a sermon on the next day he met a skeptic who said you Christians do not love God like you loved the world before you became Christians; and proved it, taking two of his deacons, with whom he associated before their joining the church, and told knowledge, they all spent about \$28 a week in having "a good time," and now the two deacons did not give more than \$2.00 a week to the church. Which do they love the more? "And I changed the subject," said the speaker. If we love God, we must, we will show it by the way we give our money to His cause.

The last report of this session of the Convention is upon "Woman's Work" and is read by Bro. Hoyt, of South Carolina. It shows to Home Missions a cash offering of \$19,224, and boxes valued at \$31,916.46, making a total contribution of \$51,150.46. One sister in

Louisiana will support a missionary at the port in Galveston, while one in Kentucky will support another in Baltimore.

The figures for Foreign Missions were not included in the report, as the committee failed to understand that it was expected to report on the latter, which would have swelled, had the figures been added, the amount very greatly.

Under the head of miscellaneous business, Dr. Prestidge moves to strike from the report on Cuba, the word "investigate" in connection with the Diaz matter. Dr. Eaton defends the report against striking out "investigate." A number of brethren want to speak and a number do speak. While the discussion is raging and waxing hot and hotter, Bro. McConnell comes to the platform and asks that the congregation engage with him in prayer that God will give us wisdom to do the wise thing. A number of other brethren want to speak, a number of points of order are called, a "division" of the vote on the "previous" question, and finally the amendment is voted and no committee is to be appointed, the matter being left in the hands of the Board to give out such additional facts as their wisdom might think best.

After the usual resolution of thanks and instruction on publication of minutes, etc., the Convention adjourns to meet in Nashville, on Friday before the 3rd Sunday in May, 1904. This great Convention adjourns with a very fervent prayer by Dr. Willingham, and we all turn our faces homeward, rejoicing in the marked progress of the Lord's work.

The Excelsior Headache Pills effectively prevent Sick Headache by removing the causes that produce it. Sample box (35 pills) 10 cents in silver. Address Excelsior Remedy Co., Spartanburg, S. C.